

|  |   |                |   |               |   |          |   |              |   |
|--|---|----------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO. 286530   |   | LOT NO. K-3604 |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>CHINA  |   |                |   |               |   |          |   |              |   |
| AREA NO. 231L  |   | SUBJECT CTS    |   | SUBJECT C18   |   | SUBJECT  |   | SUBJECT      |   |
| D  | I | R              | E | C             | T | O        | R | O            | F |
| S  | a | n              | i | t             | a | r        | i | u            | m |
| 740 MILES N NE OF<br>PEIPING   |   |                |   |               |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE           |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| 56   |   | 1/2            |   | 2             |   | 4        |   | 2            |   |
| SOURCE OF PHOTOGRAPH   |   | 25X1A          |   |               |   |          |   |              |   |
| CLASSIFICATION SPECIAL AGENT (under) CAPTIONED BY<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT |   |                |   |               |   |          |   |              |   |

|   |  |                       |  |                       |  |               |  |              |  |
|---|--|-----------------------|--|-----------------------|--|---------------|--|--------------|--|
| PHOTO NO.<br>286531   |  | LOT NO.<br>K-3604     |  | MAP REFERENCE         |  | LATITUDE      |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>CHINA |  |                       |  |                       |  |               |  |              |  |
| COUNTRY   |  | AREA NO.              |  | SUBJECT               |  | SUBJECT       |  | SUBJECT      |  |
| 2314  |  | C18                   |  | C18                   |  | C18           |  | C18          |  |
| A s s t   |  | D i R                 |  | o f                   |  | C e n t r a l |  | 20           |  |
| S e n i t a r i u m   |  |                       |  |                       |  |               |  | 40           |  |
| 40 MILES NNE OF PEIPING   |  |                       |  |                       |  |               |  |              |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY               |  | CLASS         |  | NO. OF CARDS |  |
| 56  |  | K                     |  | 2                     |  | 4             |  | 4            |  |
| CLASSIFICATION  |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPHY |  | 25X1A         |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0          |  |                       |  |                       |  |               |  |              |  |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |               |  |              |  |

|   |  |                |  |                      |  |                             |  |              |  |
|---|--|----------------|--|----------------------|--|-----------------------------|--|--------------|--|
| PHOTO NO. 286532  |  | LOT NO. K-3604 |  | MAP REFERENCE        |  | LATITUDE                    |  | LONGITUDE    |  |
| COUNTRY CHINA<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0         |  |                |  |                      |  |                             |  |              |  |
| AREA NO. 2314   |  | SUBJECT C78    |  | SUBJECT C18          |  | SUBJECT                     |  | SUBJECT      |  |
| D I R E C T O R   |  | O F            |  | C E N T R A L        |  | S E C R E T A R Y           |  | O F          |  |
| S E C R E T A R Y   |  | O F            |  | C E N T R A L        |  | S E C R E T A R Y           |  | O F          |  |
| S E C R E T A R Y   |  | O F            |  | C E N T R A L        |  | S E C R E T A R Y           |  | O F          |  |
| 40 MILES NNE OF PEIPING   |  |                |  |                      |  |                             |  |              |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY              |  | CLASS                       |  | NO. OF CARDS |  |
| 56  |  | 1              |  | 2                    |  | 4                           |  | 2            |  |
| CLASSIFICATION: SECRET  |  | USE ONLY       |  | CAPTIONED BY: C.A.A. |  | SOURCE OF PHOTOGRAPH: 25X1A |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT |  |                |  |                      |  |                             |  |              |  |

|  |        |         |        |               |     |          |  |           |  |
|--|--------|---------|--------|---------------|-----|----------|--|-----------|--|
| PHOTO NO.  | 286533 | LOT NO. | K-3604 | MAP REFERENCE | G   | LATITUDE |  | LONGITUDE |  |
| COUNTRY  | CHINA  |         |        |               |     |          |  |           |  |
| AREA NO.   | 231L   | SUBJECT | C71    | SUBJECT       | C18 | SUBJECT  |  | SUBJECT   |  |
| St a f f m e m b e r s o f C e n t r a l S a t i<br>E N T S o f C e n t r a l S a t i<br>t a r i u m ) 40 MILES NNE of Peiping |        |         |        |               |     |          |  |           |  |

25X1A

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 56   | 1    | 2       | 4     | 2            |
| CLASSIFICATION<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>1 Jan 55 174 USE PREVIOUS EDITIONS |      |         |       |              |
| CAPTIONED BY<br>PHOTO ANALYSIS REPORT  |      |         |       |              |

|   |  |                   |  |                |  |                |  |                      |  |
|---|--|-------------------|--|----------------|--|----------------|--|----------------------|--|
| PHOTO NO.<br>286532   |  | LOT NO.<br>K-3604 |  | MAP REFERENCE  |  | LATITUDE       |  | LONGITUDE            |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>CHINA                 |  |                   |  |                |  |                |  |                      |  |
| AREA NO.<br>231L  |  | SUBJECT<br>C78    |  | SUBJECT<br>C74 |  | SUBJECT<br>C18 |  | SUBJECT              |  |
| CH  |  | EF                |  | DOCTOR         |  | E              |  | WIFE                 |  |
| OF  |  | CENTRAL           |  | S              |  | 2              |  | NICE                 |  |
| M   |  | -                 |  | -              |  | -              |  | -                    |  |
| 40 MILES N NE OF PEIPING  |  |                   |  |                |  |                |  |                      |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY        |  | CLASS          |  | NO. OF CARDS         |  |
| 5 6   |  | 4                 |  | 2              |  | 4              |  | 3                    |  |
| CLASSIFICATION  |  | OFFICIAL USE ONLY |  | CAPTIONED BY   |  | 25X1A          |  | SOURCE OF PHOTOGRAPH |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT |  |                   |  |                |  |                |  |                      |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

| COUNTRY  | AREA NO | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|--------------|----------------------|---------|---------|---------|---------|
| CHINA  | 231L    | C78     | C18     |              |                      |         |         |         |         |
| S t A F D o c T O R o f C e n t                                  |         |         |         |              |                      |         |         |         |         |
| F a L S a n i t a r i u m  |         |         |         |              |                      |         |         |         |         |
| 40 MILES N NE OF PEIPING   |         |         |         |              |                      |         |         |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |
| 5-6  | 4       | 2       | 4       | 1            | 25X1A                |         |         |         |         |
| CAPTIONED BY   |         |         |         |              |                      |         |         |         |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |         |         |              |                      |         |         |         |         |
| PHOTO ANALYSIS REPORT  |         |         |         |              |                      |         |         |         |         |

|   |   |         |   |               |   |                      |   |
|---|---|---------|---|---------------|---|----------------------|---|
| PHOTO NO.   |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE             |   |
| 286536  |   | K-3604  |   |               |   |                      |   |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>CHINA                 |   |         |   |               |   |                      |   |
| AREA NO.  |   | SUBJECT |   | SUBJECT       |   | SUBJECT              |   |
| 231L  |   | C18     |   |               |   |                      |   |
| PLA   | S | A       | N | I             | t | a                    | R |
| W   | a | t       | e | r             | S | p                    | a |
| f   | B | L       | D | G             |   |                      |   |
| 10 20 30 40 50<br>15 25 35 45 55<br>H o t<br>f r o n t<br>10 20 30 40 50                  |   |         |   |               |   |                      |   |
| → ABOUT 40 MILES<br>N NE OF PEIPING   |   |         |   |               |   |                      |   |
| → PLA = People's <u>LIBERATION</u> <u>ARMY</u>  |   |         |   |               |   |                      |   |
| DATE OF PHOTO   |   | TYPE    |   | QUALITY       |   | CLASS                |   |
|   |   | 5 6     |   | K 2           |   | 4 1                  |   |
| NO. OF CARDS  |   | CLASS   |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
| 1   |   | 4       |   | 1             |   | 25X1A                |   |
| CAPTIONED BY  |   | CLASS   |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
|   |   | K 2     |   | 4 1           |   | 25X1A                |   |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT |   |         |   |               |   |                      |   |

|  |  |                   |  |               |  |          |  |              |  |
|--|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.<br>286537  |  | LOT NO.<br>K-5604 |  | ALP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>CHINA   |  |                   |  |               |  |          |  |              |  |
| AREA NO<br>231L  |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>C18   |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>PLA   |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>SANITARIUM  |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>ABOUT   |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>48  |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>M1  |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>N   |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>NE  |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>OF  |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>PEIPI   |  |                   |  |               |  |          |  |              |  |
| SUBJECT<br>NG  |  |                   |  |               |  |          |  |              |  |
| PLA = People's Liberation Army                                   |  |                   |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 56   |  | 4                 |  | 2             |  | 4        |  | 1            |  |
| CLASSIFICATION<br>UNCLASSIFIED                                   |  |                   |  |               |  |          |  |              |  |
| CAPTIONED BY<br>CAA  |  |                   |  |               |  |          |  |              |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |                   |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                   |  |               |  |          |  |              |  |



|   |  |            |        |               |      |          |   |
|---|--|------------|--------|---------------|------|----------|---|
| PHOTO NO.                                 | 286538   | LOT NO.    | K-3604 | MAP REFERENCE |      | LATITUDE |   |
| COUNTRY                                   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |            |        |               |      |          |   |
| AREA NO.                                  | 281L   | SUBJECT    | C18    | SUBJECT       |      | SUBJECT  |   |
|   | PLA  | SANITARIUM | ABOUT  |               |      |          |   |
|   | 45   | M1         | NE     | OF            | PEIP |          |   |
|   | NG   |            |        |               |      |          |   |
| 7, FRONT VIEW,                            |  |            |        |               |      |          |   |
| PLA = PEOPLE'S LIBERATION ARMY            |  |            |        |               |      |          |   |
| 25X1A                                     |  |            |        |               |      |          |   |
| DATE OF PHOTO                             | 5-6  | TYPE       | 4      | QUALITY       | 2    | CLASS    | 4 |
| NO. OF CARDS                              | 1  |            |        |               |      |          |   |
| CLASSIFICATION                            | USE ONLY   |            |        |               |      |          |   |
| Approved For Release 1999/10/01 : CIA-RDP |  |            |        |               |      |          |   |
| PHOTO ANALYSIS REPORT                     |  |            |        |               |      |          |   |

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|  |  |         |        |               |   |          |  |
|--|--|---------|--------|---------------|---|----------|--|
| PHOTO NO.  | 286541   | LOT NO. | K-3604 | MAP REFERENCE |   | LATITUDE |  |
| COUNTRY  | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |               |   |          |  |
| AREA NO.   | 231L   | SUBJECT | C18    | SUBJECT       |   | SUBJECT  |  |
| BACK   |  | VIEW    |        | OF            |   | PLA SAN  |  |
| 1 T A R  |  | U M     |        |               |   | 20       |  |
|  |  |         |        |               |   | 40       |  |
| <p>7 ABOUT 40 MILES<br/>N NE OF PEIPING</p>                      |  |         |        |               |   |          |  |
| DATE OF PHOTO  | 5  | 6       | 4      | 2             | 4 | 1        |  |
| TYPE   |  |         |        |               |   |          |  |
| QUALITY  |  |         |        |               |   |          |  |
| CLASS  |  |         |        |               |   |          |  |
| NO. OF CARDS   |  |         |        |               |   |          |  |
| SOURCE OF PHOTOGRAPH   | 25X1A  |         |        |               |   |          |  |
| CLASSIFICATION   | FOR OFFICIAL USE ONLY  |         |        |               |   |          |  |
| CAPTIONED BY   | CRA  |         |        |               |   |          |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |         |        |               |   |          |  |
| PHOTO ANALYSIS REPORT  |  |         |        |               |   |          |  |

|  |  |                   |  |                      |  |          |  |              |  |
|--|--|-------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>286547  |  | LOT NO.<br>K-3604 |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY <b>CHINA</b> <span style="float: right;">Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</span>                       |  |                   |  |                      |  |          |  |              |  |
| AREA NO.<br>231L   |  | SUBJECT<br>Q18    |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| ALL  |  | CHINA             |  | FED                  |  | OF       |  | TRA          |  |
| DE   |  | UNION             |  | SANIT                |  | TORIUM   |  |              |  |
| <p style="text-align: center;">             7 ABOUT 40 MILES<br/>             N NE OF PEIPING<br/>             FED = FEDERATION           </p> |  |                   |  |                      |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
|  |  | 50                |  | F 2                  |  | 4        |  | 1            |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| TOP SECRET   |  | CIAA              |  | 25X1A                |  |          |  |              |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT  |  |                   |  |                      |  |          |  |              |  |

|  |  |         |        |                       |                      |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
|--|--|---------|--------|-----------------------|----------------------|-----------|---|---|----|---|---|---|---|---|---|----|---|---|----|----|---|---|---|---|---|---|----|---|--|--|----|---|---|---|---|---|----|---|--|--|--|--|--|--|--|--|----|---|---|---|---|---|---|---|--|--|----|---|--|--|--|--|--|--|--|--|--|
| PHOTO NO.  | 286542   | LOT NO. | K-3604 | MAP REFERENCE         | LATITUDE             | LONGITUDE |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| COUNTRY  | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |                       |                      |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| AREA NO.   | 231L   | SUBJECT | C18    | SUBJECT               | SUBJECT              | SUBJECT   |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>A</td><td>L</td><td>L</td><td>5</td><td>C</td><td>H</td><td>I</td><td>N</td><td>A</td><td>10</td><td>F</td><td>E</td><td>D</td><td>E</td><td>R</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td><td>20</td> </tr> <tr> <td>-</td><td></td><td></td><td>25</td><td>T</td><td>R</td><td>A</td><td>D</td><td>E</td><td>30</td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>40</td> </tr> <tr> <td>I</td><td>T</td><td>O</td><td>R</td><td>I</td><td>O</td><td>M</td><td></td><td></td><td>50</td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |  |         |        |                       |                      |           | A | L | L  | 5 | C | H | I | N | A | 10 | F | E | D  | E  | R | A | T | I | O | N | 20 | - |  |  | 25 | T | R | A | D | E | 30 | - |  |  |  |  |  |  |  |  | 40 | I | T | O | R | I | O | M |  |  | 50 | - |  |  |  |  |  |  |  |  |  |
| A  | L  | L       | 5      | C                     | H                    | I         | N | A | 10 | F | E | D | E | R | A | T  | I | O | N  | 20 |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| -  |  |         | 25     | T                     | R                    | A         | D | E | 30 | - |   |   |   |   |   |    |   |   | 40 |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| I  | T  | O       | R      | I                     | O                    | M         |   |   | 50 | - |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| <p>ABOUT 40 MILES NNE<br/>OF PEIPING</p>   |  |         |        |                       |                      |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS  | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
|  | 5  | 6       | 4      | 2                     | 4                    | 1         |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |         |        | CAPTIONED BY          |                      |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0   |  |         |        | 25X1A                 |                      |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |         |        | PHOTO ANALYSIS REPORT |                      |           |   |   |    |   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |   |   |    |   |  |  |    |   |   |   |   |   |    |   |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |   |  |  |    |   |  |  |  |  |  |  |  |  |  |

|  |                          |                           |                           |                            |
|--|--------------------------|---------------------------|---------------------------|----------------------------|
| PHOTO NO.<br><b>286548</b>   | LOT NO.<br><b>K.3527</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>53 55N</b> | LONGITUDE<br><b>14 15E</b> |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>COUNTRY<br><b>POLAND</b><br>AREA NO.<br><b>2155M 984</b><br>SUBJECT<br><b>SZCZECIN</b> |                          |                           |                           |                            |
| SUBJECT<br><b>\$ W I N E M U N D E</b><br>SUBJECT<br><b>A T I O N</b><br>SUBJECT<br><b>P A R T</b><br>SUBJECT<br><b>A R T P A N O R A M A</b>              |                          |                           |                           |                            |
| SUBJECT<br><b>R A D A R</b><br>SUBJECT<br><b>①</b><br>SUBJECT<br><b>O F</b><br>SUBJECT<br><b>2 - P</b>   |                          |                           |                           |                            |
| SUBJECT<br><b>\$ T</b><br>SUBJECT<br><b>①</b><br>SUBJECT<br><b>2 - P</b>   |                          |                           |                           |                            |
| SUBJECT<br><b>25X1A</b>  |                          |                           |                           |                            |
| DATE OF PHOTO<br><b>JUNE 57</b><br>TYPE<br><b>4</b><br>QUALITY<br><b>2</b><br>CLASS<br><b>B</b><br>NO. OF CARDS<br><b>①</b>                                |                          |                           |                           |                            |
| CLASSIFICATION<br><b>B-①</b>   |                          |                           |                           |                            |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT  |                          |                           |                           |                            |

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|---|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.   |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 286504  |  | K.3527  |  | C             |  | 53 55 N  |  | 14 15 E   |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>COUNTRY POLAND<br>AREA NO 2155M<br>SUBJECT 984<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT<br>SUBJECT |  |         |  |               |  |          |  |           |  |
| \$ W I N E M U N D E R A D A R \$ T<br>A T I O N P A R T 2 O F 2 - P<br>A R T P A N O R A M A   |  |         |  |               |  |          |  |           |  |
| 25X1A<br>DATE OF PHOTO JUNE 5 7 4<br>TYPE 2<br>QUALITY B<br>CLASS ①<br>NO. OF CARDS ①<br>CAPTIONED BY<br>CLASSIFICATION<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT  |  |         |  |               |  |          |  |           |  |

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|--|------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>286545  | LOT NO.<br>K3527 | MAP REFERENCE<br>C | LATITUDE<br>53 55N | LONGITUDE<br>14 15E |
| COUNTRY<br>POLAND  |                  |                    |                    |                     |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                  |                    |                    |                     |
| AREA NO.<br>2155M  | SUBJECT<br>984   | SUBJECT<br>9A2     | SUBJECT            | SUBJECT             |
| SUBJECT  | SUBJECT          | SUBJECT            | SUBJECT            | SUBJECT             |
| SWINEMUNDE   | 10               |                    | RADAR              | 20                  |
| D L O O K O U T  | 30               | [P T               | 15                 | 10                  |
| - P T P A N ]  | 40               |                    | 15                 | 20                  |
| PART ① OF 2-PART PANORAMA.                                       |                  |                    |                    |                     |
| 25X1A  |                  |                    |                    |                     |
| DATE OF PHOTO  | TYPE             | QUALITY            | CLASS              | NO. OF CARDS        |
| JUNE 5 7 4   | 2                | B                  | 2                  |                     |
| CLASSIFICATION   | CAPTIONED BY     |                    | # B-2              |                     |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                  |                    |                    |                     |
| PHOTO ANALYSIS REPORT  |                  |                    |                    |                     |



|                            |  |         |       |               |     |                       |        |            |        |
|----------------------------|--|---------|-------|---------------|-----|-----------------------|--------|------------|--------|
| PHOTO NO.                  | 206546   | LOT NO. | K3527 | MAP REFERENCE | C   | LATITUDE              | 53 55N | LONGITUDE  | 14 15E |
| COUNTRY                    | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |       |               |     |                       |        |            |        |
| AREA NO.                   | 2155M  | SUBJECT | 984   | SUBJECT       | 9A2 | SUBJECT               |        | SUBJECT    |        |
| \$WINEMUNDE                |  | RADAR   |       | AN            |     | DLOOKOUT              |        | [PT 2 GF 2 |        |
| -PT PAN]                   |  |         |       |               |     |                       |        |            |        |
| PART 2 OF 2-PART PANORAMA. |  |         |       |               |     |                       |        |            |        |
| 25X1A                      |  |         |       |               |     |                       |        |            |        |
| DATE OF PHOTO              | JUNE   | 5       | 7     | 4             | 2   | CLASS                 | B      | NO. OF C   | 2      |
| CLASSIFICATION             | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |       |               |     | CAPTIONED BY          |        |            |        |
| FORM NO. 174               | USE PREVIOUS EDITIONS  |         |       |               |     | PHOTO ANALYSIS REPORT |        |            |        |

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|----------------------------|-------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>286547        | LOT NO.<br>K 3527 | MAP REFERENCE<br>C | LATITUDE<br>53 55N | LONGITUDE<br>14 15E |
| COUNTRY<br>POLAND          |                   |                    |                    |                     |
| AREA NO.<br>2155M          |                   |                    |                    |                     |
| SUBJECT<br>ADA             | SUBJECT           | SUBJECT            | SUBJECT            | SUBJECT             |
| \$ W I N E M U N D E       |                   |                    | \$ O V I E T       |                     |
| I L D E P O T              |                   |                    | ① O F              | 2 -                 |
| P T P A N T                |                   |                    |                    |                     |
| PART ① OF 2-PART PANORAMA. |                   |                    |                    |                     |
| 25X1A                      |                   |                    |                    |                     |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 57       | 4    | 2       | B     | ①            |

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PHOTO ANALYSIS REPORT

# 853

|  |                  |                    |                    |                     |
|--|------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>28654K  | LOT NO.<br>K3527 | MAP REFERENCE<br>C | LATITUDE<br>53 55N | LONGITUDE<br>14 15E |
| COUNTRY<br>POLAND  |                  |                    |                    |                     |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                  |                    |                    |                     |
| AREA NO.<br>2155M  | SUBJECT<br>ADA   | SUBJECT            | SUBJECT            | SUBJECT             |
| \$WINEMUNDE  | \$OVIET          |                    |                    |                     |
| TL   | DEPOT            | TPT                | 2                  | OF 2                |
| PT   | PAN              |                    |                    |                     |
| PART 2 OF 2-PART PANORAMA.                                       |                  |                    |                    |                     |
| 25X1A  |                  |                    |                    |                     |

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|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 57  | 4    | 2       | B     | ①            |
| CLASSIFICATION   |      |         |       |              |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |
| PHOTO ANALYSIS REPORT  |      |         |       |              |

| PHOTO NO.   | 286549   | LOT NO. | K 3527 | MAP REFERENCE | C                       | LATITUDE | 53 55N 14 15E |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
|---|--|---------|--------|---------------|-------------------------|----------|---------------|---------------|------|---------|-------|--------------|-------------------------|------|---|---|---|---|---|--|--|--|--|--|---|
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |               |                         |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| AREA NO.  | POLAND   | SUBJECT | SECRET |               |                         |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| 2155M   | C2G  |         |        |               |                         |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| \$W   | 1  | N       | 5      | E             | M                       | U        | N             |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| 1   | N  | \$      | 25     | T             | A                       | L        | L             |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| E   | 2  | -       | 45     | P             | T                       | P        | A             |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| PART ① OF 2-PART PANORAMA   |  |         |        |               |                         |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;"> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SCHEMATIC OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>JUNE</td> <td>5</td> <td>7</td> <td>4</td> <td>2</td> <td>B</td> </tr> <tr> <td colspan="5"></td> <td>①</td> </tr> </tbody> </table> </div> |  |         |        |               |                         |          |               | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCHEMATIC OF PHOTOGRAPH | JUNE | 5 | 7 | 4 | 2 | B |  |  |  |  |  | ① |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS  | NO. OF CARDS  | SCHEMATIC OF PHOTOGRAPH |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| JUNE  | 5  | 7       | 4      | 2             | B                       |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
|   |  |         |        |               | ①                       |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |
| <div style="text-align: center;"> <div>CLASSIFICATION</div> <div>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</div> <div>1 Jun 54 174 USE PREVIOUS EDITIONS</div> </div> <div style="text-align: center;"> <div>CAPTIONED BY</div> <div>25X1A</div> <div>PHOTO ANALYSIS REPORT</div> </div>   |  |         |        |               |                         |          |               |               |      |         |       |              |                         |      |   |   |   |   |   |  |  |  |  |  |   |

|  |                   |                    |                    |                     |
|--|-------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>2865511   | LOT NO.<br>K 3527 | MAP REFERENCE<br>C | LATITUDE<br>53 55N | LONGITUDE<br>14 15E |
| COUNTRY<br>POLAND<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>SECTION                           |                   |                    |                    |                     |
| AREA NO.<br>2155M  | SUBJECT<br>C2G    | SUBJECT            | SUBJECT            | SUBJECT             |
| \$ W I N E M U N D E U N K N O W N<br>I N \$ T A L L A T I O N [ P T 2 ]<br>F 2 - P T P A N T<br>PART 2 OF 2-PART PANORAMA |                   |                    |                    |                     |
| 25X1A  |                   |                    |                    |                     |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 57 4 2   | B    | ①       |       |              |

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|--|--|--------|--|---------|--|--------|--|---------------|--|---|--|----------|--|---------|--|---------|--|
| PHOTO NO.  |  | 286551 |  | LOT NO. |  | K 3527 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 53 55 N |  | 14 15 E |  |
| COUNTRY: <u>POLAND</u> Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>AREA NO: <u>2155M</u> SUBJECT: <u>ALA</u> SUBJECT: <u>DZIECIEN</u> SUBJECT: <u>SWINEMUNDE</u> SUBJECT: <u>EPOT</u> SUBJECT: <u>PART</u> SUBJECT: <u>RT</u> SUBJECT: <u>PANORAMA</u> |  |        |  |         |  |        |  |               |  |   |  |          |  |         |  |         |  |
| DATE OF PHOTO: <u>JUNE</u> <u>57</u> <u>4</u> TYPE: <u>2</u> QUALITY: <u>B</u> CLASS: <u>1</u> NO. OF CARDS: <u>1</u> SOURCE OF PHOTOGRAPH: <u>25X1A</u>   |  |        |  |         |  |        |  |               |  |   |  |          |  |         |  |         |  |
| CLASSIFICATION: <u>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</u> CAPTIONED BY: <u>725</u> <u>675</u>  |  |        |  |         |  |        |  |               |  |   |  |          |  |         |  |         |  |
| FORM NO. 174 1 Jul 66 <u>USE PREVIOUS EDITIONS</u> PHOTO ANALYSIS REPORT (20)  |  |        |  |         |  |        |  |               |  |   |  |          |  |         |  |         |  |

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|----------------|--|----------|--------|---------------|-----------------------|----------|--------|-----------|--------|
| PHOTO NO.      | 286552   | LOT NO.  | K 3527 | MAP REFERENCE | C                     | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| COUNTRY        | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |          |        |               |                       |          |        |           |        |
| AREA NO.       | 2155M  | SUBJECT  | ALA    | SUBJECT       |                       | SUBJECT  |        | SUBJECT   |        |
|                | \$WINE   | MUNDE    |        |               |                       | \$OV     | 1ET    |           | D      |
|                | EPOT   | PART     | 2      |               |                       | OF       | 2-P    |           | A      |
|                | RT   | PANORAMA |        |               |                       |          |        |           |        |
| 25X1A          |  |          |        |               |                       |          |        |           |        |
| DATE OF PHOTO  | JUNE   | 57       | 4      | 2             | B                     | ①        |        |           |        |
| CLASSIFICATION | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |          |        |               | CAPTIONED BY          |          |        |           |        |
| FORM NO. 17    | USE PREVIOUS EDITIONS  |          |        |               | PHOTO ANALYSIS REPORT |          |        |           |        |

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|---|--|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.   | 286553   | LOT NO. | K 3527 | MAP REFERENCE | C   | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>POLAND |         |        |               |     |          |        |           |        |
| AREA NO.  | 21.55M   | SUBJECT | ALA    | SUBJECT       | 3CD | SUBJECT  |        | SUBJECT   |        |
| \$ W I N E M U N D E D I E \$ T R O Y E<br>R B L Y S C A W I C A L P T ①<br>F 2 - P T P A N T<br>PART ① OF 2-PART PANORAMA. |  |         |        |               |     |          |        |           |        |

25X1A

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|---------------|------|---|---|---|---|-------|---|--------------|---|
| DATE OF PHOTO | JUNE | 5 | 7 | 4 | 2 | CLASS | B | NO. OF CARDS | 2 |
|---------------|------|---|---|---|---|-------|---|--------------|---|



|                  |               |                 |                 |                  |
|------------------|---------------|-----------------|-----------------|------------------|
| PHOTO NO. 286554 | LOT NO. K3527 | MAP REFERENCE C | LATITUDE 53 55N | LONGITUDE 14 15E |
|------------------|---------------|-----------------|-----------------|------------------|

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|----------------|--|--|--|--|
| COUNTRY POLAND | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |  |  |
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|----------------|-------------|-------------|---------|---------|----------|---------|---------|---------|--|
| AREA NO. 2155M | SUBJECT ALA | SUBJECT 3CD | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |  |
| SWINEMUNDE     |             |             |         |         | DESTROYE |         |         |         |  |
| RBLYSKAWICA    |             |             |         |         | [PT 20   |         |         |         |  |
| F 2-PT PAN]    |             |             |         |         |          |         |         |         |  |

PART 2 OF 2-PART PANORAMA.

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 57       | 4    | 2       | B     | 2            |





|           |  |         |       |               |   |          |         |           |         |
|-----------|--|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 286556   | LOT NO. | K3527 | MAP REFERENCE | C | LATITUDE | 53 55 N | LONGITUDE | 14 15 E |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |       |               |   |          |         |           |         |
| AREA NO.  | 2155M  | SUBJECT | ALA   | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
|           | SWINEMUNDE   |         |       |               |   | MTB      |         | HARB      |         |
|           | OR   | PART    | 2     |               |   | OF       | 2       | PART      |         |
|           | PANORAMA   |         |       |               |   |          |         |           |         |

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|-------------------|--|------|---|---------|---|-------|---|-----------|---|
| DATE OF PHOTO     | JUNE 57  | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CA | ① |
| CLASSIFICATION    | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |      |   |         |   |       |   |           |   |
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| PHOTO ANALYSIS RE |  |      |   |         |   |       |   |           |   |

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|-----------|--|---------|--------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 286557   | LOT NO. | K 3527 | MAP REFERENCE | C | LATITUDE | 53 55 N | LONGITUDE | 14 15 E  |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |               |   |          |         |           |          |
| AREA NO.  | 2155M  | SUBJECT | ALA    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |          |
|           | SWINE  |         | MUND   |               |   |          | MTB     |           | HARB     |
|           | OR   |         | PART   |               |   |          | OF      |           | 2 - PART |
|           | PANORAMA   |         |        |               |   |          |         |           |          |

25X1A

|               |         |      |   |         |   |       |   |              |   |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | JUNE 57 | TYPE | 1 | QUALITY | 2 | CLASS | B | NO. OF CARDS | ① |
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CLASSIFICATION

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FORM NO. 174 1 Jan 55 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                |  |                       |  |                       |  |                                |  |                                |  |
|----------------|--|-----------------------|--|-----------------------|--|--------------------------------|--|--------------------------------|--|
| PHOTO NO.      |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE                       |  | LONGITUDE                      |  |
| 286558         |  | K 3527                |  | C                     |  | 53 55 N                        |  | 14 15 E                        |  |
| COUNTRY        |  | APPROVED FOR RELEASE  |  | 1999/10/01            |  | CIA-RDP78-05867A000200670032-0 |  |                                |  |
| POLAND         |  |                       |  |                       |  |                                |  |                                |  |
| AREA NO.       |  | SUBJECT               |  | SUBJECT               |  | SUBJECT                        |  | SUBJECT                        |  |
| 2155M          |  | ALA                   |  |                       |  |                                |  |                                |  |
| \$WIN          |  | EMUND                 |  | E                     |  | MTB                            |  | HARB                           |  |
| OR             |  | PART                  |  | 2                     |  | OF                             |  | 2-PART                         |  |
| PANORAMA       |  |                       |  |                       |  |                                |  |                                |  |
| 25X1A          |  |                       |  |                       |  |                                |  |                                |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS                          |  | NO. OF CARDS                   |  |
| JUNE           |  | 574                   |  | 2                     |  | B                              |  | ①                              |  |
| CLASSIFICATION |  | CAPTIONED BY          |  | APPROVED FOR RELEASE  |  | 1999/10/01                     |  | CIA-RDP78-05867A000200670032-0 |  |
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|   |                          |                           |                           |                            |
|---|--------------------------|---------------------------|---------------------------|----------------------------|
| PHOTO NO.<br><b>286559</b>                        | LOT NO.<br><b>K 3527</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>53 55N</b> | LONGITUDE<br><b>14 15E</b> |
| COUNTRY<br><b>POLAND</b>                          |                          |                           |                           |                            |
| AREA NO.<br><b>55M</b>                            |                          |                           |                           |                            |
| SUBJECT<br><b>3CG</b>                             |                          |                           |                           |                            |
| SUBJECT<br><b>\$ E C E C I N</b>                  |                          |                           |                           |                            |
| SUBJECT<br><b>\$ U B - C H A \$ E R D S - 4 4</b> |                          |                           |                           |                            |
| SUBJECT<br><b>25 30 35 40</b>                     |                          |                           |                           |                            |
| SUBJECT<br><b>45 50</b>                           |                          |                           |                           |                            |

25X1A

|               |              |          |          |            |
|---------------|--------------|----------|----------|------------|
| DATE OF PHOTO | TYPE         | QUALITY  | CLASS    | NO. OF CAR |
| <b>JUNE</b>   | <b>5 7 4</b> | <b>2</b> | <b>B</b> | <b>(1)</b> |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS RE

|                          |  |  |                  |  |  |                    |  |  |                    |  |  |  |  |  |         |  |  |         |  |  |         |  |  |
|--------------------------|--|--|------------------|--|--|--------------------|--|--|--------------------|--|--|--|--|--|---------|--|--|---------|--|--|---------|--|--|
| PHOTO NO.<br>088561      |  |  | LOT NO.<br>K3527 |  |  | MAP REFERENCE<br>C |  |  | LATITUDE<br>53 55N |  |  | LONGITUDE<br>14 15E  |  |  |         |  |  |         |  |  |         |  |  |
| COUNTRY<br>POLAND        |  |  |                  |  |  |                    |  |  |                    |  |  | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |  |         |  |  |         |  |  |         |  |  |
| AREA NO.<br>2155M        |  |  | SUBJECT<br>3CD   |  |  | SUBJECT            |  |  | SUBJECT            |  |  | SUBJECT  |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |
| \$ W I N E M U N D E     |  |  | D E S T R O Y E  |  |  |                    |  |  |                    |  |  |  |  |  |         |  |  |         |  |  |         |  |  |
| R B L Y \$ K A W I C K A |  |  |                  |  |  |                    |  |  |                    |  |  |  |  |  |         |  |  |         |  |  |         |  |  |
|                          |  |  |                  |  |  |                    |  |  |                    |  |  |  |  |  |         |  |  |         |  |  |         |  |  |

  

|  |  |  |      |  |         |  |       |  |              |                       |       |  |  |
|--|--|--|------|--|---------|--|-------|--|--------------|-----------------------|-------|--|--|
| DATE OF PHOTO  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |                       | 25X1A |  |  |
| JUNE   |  |  | 57   |  | 4       |  | 2     |  | B            |                       | ①     |  |  |
| CLASSIFICATION   |  |  |      |  |         |  |       |  |              | CAPTIONED BY          |       |  |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |  |      |  |         |  |       |  |              | # 8-3                 |       |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |      |  |         |  |       |  |              | PHOTO ANALYSIS REPORT |       |  |  |

[illegible]



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|  |          |                          |          |               |          |            |          |           |          |
|--|----------|--------------------------|----------|---------------|----------|------------|----------|-----------|----------|
| PHOTO NO.<br><b>286563</b>   |          | LOT NO.<br><b>K-3527</b> |          | MAP REFERENCE |          | LATITUDE   |          | LONGITUDE |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>COUNTRY<br><b>USSR</b> |          |                          |          |               |          |            |          |           |          |
| AREA NO.<br><b>N</b>   |          | SUBJECT<br><b>3CG</b>    |          | SUBJECT       |          | SUBJECT    |          | SUBJECT   |          |
| <b>K</b>   | <b>R</b> | <b>O</b>                 | <b>N</b> | <b>S</b>      | <b>H</b> | <b>T</b>   | <b>A</b> | <b>D</b>  | <b>T</b> |
| <b>C</b>   | <b>H</b> | <b>A</b>                 | <b>S</b> | <b>E</b>      | <b>R</b> | <b>I</b>   | <b>N</b> | <b>B</b>  | <b>U</b> |
| <b>H</b>   | <b>A</b> | <b>R</b>                 | <b>B</b> | <b>O</b>      | <b>R</b> |            |          |           |          |
| DATE OF PHOTO<br><b>JUNE 5 7 4 3 B 1</b>   |          |                          |          |               |          |            |          |           |          |
| TYPE   |          | QUALITY                  |          | CLASS         |          | NO. OF CAR |          | 25X1A     |          |
| CLASSIFICATION<br><b>SECRET</b>  |          |                          |          |               |          |            |          |           |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT  |          |                          |          |               |          |            |          |           |          |

|                            |                          |               |          |           |
|----------------------------|--------------------------|---------------|----------|-----------|
| PHOTO NO.<br><b>286566</b> | LOT NO.<br><b>K-3527</b> | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <b>USSR</b>        |                          |               |          |           |
| AREA NO <b>N</b>           |                          |               |          |           |
| SUBJECT <b>3CG</b>         |                          |               |          |           |
| SUBJECT <b>K R O N</b>     |                          |               |          |           |
| SUBJECT <b>S H T A D T</b> |                          |               |          |           |
| SUBJECT <b>C L A</b>       |                          |               |          |           |
| SUBJECT <b>15</b>          |                          |               |          |           |
| SUBJECT <b>10</b>          |                          |               |          |           |
| SUBJECT <b>20</b>          |                          |               |          |           |
| SUBJECT <b>25</b>          |                          |               |          |           |
| SUBJECT <b>30</b>          |                          |               |          |           |
| SUBJECT <b>35</b>          |                          |               |          |           |
| SUBJECT <b>40</b>          |                          |               |          |           |
| SUBJECT <b>45</b>          |                          |               |          |           |
| SUBJECT <b>50</b>          |                          |               |          |           |
| SUBJECT <b>55</b>          |                          |               |          |           |
| SUBJECT <b>60</b>          |                          |               |          |           |
| SUBJECT <b>65</b>          |                          |               |          |           |
| SUBJECT <b>70</b>          |                          |               |          |           |
| SUBJECT <b>75</b>          |                          |               |          |           |
| SUBJECT <b>80</b>          |                          |               |          |           |
| SUBJECT <b>85</b>          |                          |               |          |           |
| SUBJECT <b>90</b>          |                          |               |          |           |
| SUBJECT <b>95</b>          |                          |               |          |           |
| SUBJECT <b>100</b>         |                          |               |          |           |

25X1A

|                                     |           |          |          |              |
|-------------------------------------|-----------|----------|----------|--------------|
| DATE OF PHOTO                       | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
| <b>JUNE</b>                         | <b>57</b> | <b>4</b> | <b>2</b> | <b>B</b>     |
| CLASSIFICATION <b>SECRET</b>        |           |          |          |              |
| CAPTIONED BY <b>174</b>             |           |          |          |              |
| FORM NO. 1-74 USE PREVIOUS EDITIONS |           |          |          |              |

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

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|  |  |                   |  |               |  |          |  |              |  |
|--|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.<br>288566  |  | LOT NO.<br>K.3531 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>Union of South Africa<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |                   |  |               |  |          |  |              |  |
| AREA NO.<br>184  |  | SUBJECT<br>A95    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| G  |  | L                 |  | O             |  | U        |  | S            |  |
| T  |  | E                 |  | R             |  | F        |  | A            |  |
| R  |  | M                 |  | M             |  | A        |  | N            |  |
| G  |  | A                 |  | N             |  | A        |  | N            |  |
| E  |  | S                 |  | E             |  | M        |  | I            |  |
| N  |  | E                 |  | 4             |  | O        |  | M            |  |
| I  |  | N                 |  | O             |  | F        |  | E            |  |
| P  |  | O                 |  | S             |  | T        |  | M            |  |
| A  |  | S                 |  | B             |  | U        |  | R            |  |
| G  |  |                   |  |               |  |          |  |              |  |
| 28 19S 23 04E  |  |                   |  |               |  |          |  |              |  |
| 25X1A  |  |                   |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 5-7  |  | 4                 |  | 2             |  | 4        |  | ①            |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT            |  |                   |  |               |  |          |  |              |  |

|                 |  |               |         |               |          |           |
|-----------------|--|---------------|---------|---------------|----------|-----------|
| PHOTO NO.       | 286567   | LOT NO.       | K. 3531 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY         | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |               |         |               |          |           |
| AREA NO.        | 184  | SUBJECT       | A9J     | SUBJECT       | SUBJECT  | SUBJECT   |
| G L O U S T E R |  | F A R M       |         | M A N G A N   |          |           |
| E S E           |  | M I N E       |         | 4 0 M I N O F |          |           |
| P O S T         |  | M A S B U R G |         |               |          |           |
| 28 195 23 04E   |  |               |         |               |          |           |
| 25X1A           |  |               |         |               |          |           |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 57            | 4    | 2       | 4     | ①            |

|  |                       |
|--|-----------------------|
| CLASSIFICATION   | CAPTIONED BY          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               | PHOTO ANALYSIS REPORT |

PHOTO NO. 28656P LOT NO. K-3531 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

AREA NO 184 SUBJECT A95 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

G L O U S T E R F A R M M A N G A N  
E S E M I N E 4 0 M I N O F  
P O S T M A S B U R G

28 195 185 04E

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56            | 4    | 2       | 4     | (1)          |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

PHOTO ANALYSIS REPORT

|   |  |        |  |         |  |         |  |               |  |          |  |           |  |
|---|--|--------|--|---------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.   |  | 286569 |  | LOT NO. |  | K. 3531 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY <u>Union of South Africa</u> Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0                 |  |        |  |         |  |         |  |               |  |          |  |           |  |
| AREA NO.  |  | 184    |  | SUBJECT |  | A95     |  | SUBJECT       |  | AKH      |  | SUBJECT   |  |
| G   |  | L      |  | O       |  | U       |  | S             |  | T        |  | E         |  |
| E   |  | S      |  | E       |  | O       |  | R             |  | E        |  | B         |  |
| O   |  | N      |  | R       |  | R       |  | C             |  | A        |  | R         |  |
| S   |  | T      |  | E       |  | R       |  | F             |  | A        |  | R         |  |
| M   |  | M      |  | A       |  | N       |  | G             |  | A        |  | N         |  |
| L   |  | O      |  | A       |  | D       |  | E             |  | D        |  |           |  |
| 25X1A   |  |        |  |         |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY |  | CLASS   |  | NO. OF COPIES |  |          |  |           |  |
| 56  |  | 4      |  | 2       |  | 4       |  | 2             |  |          |  |           |  |
| CLASSIFICATION <u>SECRET</u> CAPTIONED BY <u>174</u> Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |        |  |         |  |         |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT   |  |        |  |         |  |         |  |               |  |          |  |           |  |



|  |  |         |         |               |   |          |   |              |   |
|--|--|---------|---------|---------------|---|----------|---|--------------|---|
| PHOTO NO.  | 286570   | LOT NO. | K. 3531 | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY  | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |         |               |   |          |   |              |   |
| AREA NO.   | 184  | SUBJECT | A9J     | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| BLACK ROCK MANGANES E<br>MINE - 40 MILES NW O<br>F KURUMAN<br>27 28 S 23 26 E      |  |         |         |               |   |          |   |              |   |
| 25X1A  |  |         |         |               |   |          |   |              |   |
| DATE OF PHOTO  | 56   | TYPE    | 4       | QUALITY       | 2 | CLASS    | 4 | NO. OF CARDS | ① |
| CLASSIFICATION<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |         |         |               |   |          |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                        |  |         |         |               |   |          |   |              |   |

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PHOTO NO. 286572 LOT NO. K. 3531 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Union of South Africa Cape of Good Hope Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

AREA NO 184 SUBJECT A9JAKE SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

BLACK ROCK MANGANESE  
MINE TRUCKING EQUIPMENT

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56            | 4    | 2       | 4     | 2            |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0  
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|  |                           |         |          |               |              |          |          |           |         |
|--|---------------------------|---------|----------|---------------|--------------|----------|----------|-----------|---------|
| PHOTO NO.  | 286573                    | LOT NO. | K-3477 A | MAP REFERENCE | C            | LATITUDE | 43-00 N  | LONGITUDE | 41-02 E |
| COUNTRY  | USSR / GEORGIAN SSR       |         |          |               |              |          |          |           |         |
| AREA NO.   | 31 N                      | SUBJECT | 3CW      | SUBJECT       | ALA          | SUBJECT  |          | SUBJECT   |         |
|  | \$ U K H                  | U M     | I        |               | 10 \$ U B    | #        | 15 4 O   |           | 20 D O  |
|  | C K                       | 25 I N  | F G      | 2             | 30 U N       | I D      | 35 E N T |           | 40 \$ H |
|  | I P \$                    | 45 I N  | B G      | 50            |              |          |          |           |         |
| SUB = \$ COCKPINE  |                           |         |          |               |              |          |          |           |         |
| 25X1A  |                           |         |          |               |              |          |          |           |         |
| DATE OF PHOTO  | JULY                      | 5       | 7        | 3             | 2            | 4        | 2        |           |         |
| CLASSIFICATION   | REF USE ONLY              |         |          |               | CAPTIONED BY |          |          |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                           |         |          |               |              |          |          |           |         |
| FORM NO.   | 174 USE PREVIOUS EDITIONS |         |          |               |              |          |          |           |         |
| PHOTO ANALYSIS REPORT  |                           |         |          |               |              |          |          |           |         |

PHOTO NO. ~~SECRET~~ LOT NO. K-3604 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY ~~SECRET~~ Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| 23/L     | 018     |         |         |         |         |         |         |         |   |   |   |   |   |   |   |   |
| P        | E       | I       | P       | I       | N       | G       | A       | S       | I | A | T | I | C | S | T | A |
| D        | E       | N       | T       | S       | S       | A       | N       | I       | T | A | R | I | U | M |   |   |
|          |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |   |

ONE MILE FROM PEIPING AIRPORT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 6 4 2 4 1   |      |         |       |              | 25X1A                |

CLASSIFICATION: ~~SECRET~~ FOR OFFICIAL USE ONLY (unclassified) CAPTIONED BY: CAA  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0  
 PHOTO ANALYSIS REPORT (20)

|  |           |                          |          |                           |          |                                      |          |                             |          |
|--|-----------|--------------------------|----------|---------------------------|----------|--------------------------------------|----------|-----------------------------|----------|
| PHOTO NO.<br><b>286575</b>                                       |           | LOT NO.<br><b>K-3605</b> |          | MAP REFERENCE<br><b>C</b> |          | LATITUDE<br><b>46-29 N</b>           |          | LONGITUDE<br><b>30-44 E</b> |          |
| COUNTRY<br><b>USSR / UKRAINIAN SSR</b>                           |           |                          |          |                           |          |                                      |          |                             |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |           |                          |          |                           |          |                                      |          |                             |          |
| AREA NO.<br><b>4N</b>  |           | SUBJECT<br><b>3CG</b>    |          | SUBJECT<br><b>3TP</b>     |          | SUBJECT                              |          | SUBJECT                     |          |
| <b>C</b>   | <b>D</b>  | <b>E</b>                 | <b>S</b> | <b>S</b>                  | <b>A</b> | <b>A</b>                             | <b>E</b> | <b>A</b>                    | <b>C</b> |
| <b>S</b>   | <b>C</b>  | <b>D</b>                 | <b>E</b> | <b>S</b>                  | <b>T</b> | <b>N</b>                             | <b>S</b> | <b>H</b>                    | <b>S</b> |
| <b>O</b>   | <b>N</b>  | <b>E</b>                 | <b>H</b> | <b>I</b>                  | <b>N</b> | <b>E</b>                             |          |                             |          |
| FINE PROBABLY SIMULATED FOR TRAINING PURPOSES.                   |           |                          |          |                           |          |                                      |          |                             |          |
| ESC = ESCORT   |           |                          |          |                           |          |                                      |          |                             |          |
| DESTR = DESTROY  |           |                          |          |                           |          |                                      |          |                             |          |
| DATE OF PHOTO  |           | TYPE                     |          | QUALITY                   |          | CLASS                                |          | NO. OF CARDS                |          |
| <b>1-4 APRIL</b>   | <b>57</b> | <b>3</b>                 | <b>3</b> | <b>B</b>                  | <b>2</b> | SOURCE OF PHOTOGRAPH<br><b>EXTRA</b> |          |                             |          |
| CLASSIFICATION<br><b>SECRET</b>                                  |           |                          |          |                           |          | CAPTIONED BY<br><b>1 PHOTO</b>       |          |                             |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |           |                          |          |                           |          |                                      |          |                             |          |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |           |                          |          |                           |          |                                      |          |                             |          |
| PHOTO ANALYSIS REPORT  |           |                          |          |                           |          |                                      |          |                             |          |

|           |        |         |        |               |   |          |         |           |         |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 285770 | LOT NO. | K-3605 | MAP REFERENCE | C | LATITUDE | 46-29 N | LONGITUDE | 30-44 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

COUNTRY USSR **Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0**

|          |    |         |     |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|----------|----|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO. | 4N | SUBJECT | 3CG | SUBJECT | 3JP | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------|----|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|

|    |   |   |    |               |   |   |    |   |               |    |               |   |               |   |               |               |   |    |    |   |               |   |
|----|---|---|----|---------------|---|---|----|---|---------------|----|---------------|---|---------------|---|---------------|---------------|---|----|----|---|---------------|---|
| O  | D | E | \$ | \$            | A |   |    | R | <sup>10</sup> | I  | E             | A |               | C | <sup>15</sup> | L             | A | \$ | \$ |   | <sup>20</sup> | E |
| \$ | C |   |    | <sup>25</sup> | D | E | \$ | T | R             | \$ | <sup>30</sup> | H | 5             | 1 | 8             | <sup>35</sup> | T |    | 5  | 1 | <sup>40</sup> | 7 |
|    |   |   |    | <sup>45</sup> | O | N | E  |   |               | A  | F             | I | <sup>50</sup> | R | E             |               |   |    |    |   |               |   |

FIRE PROBABLY SIMULATED FOR TRAINING PURPOSES.

EAC = EACONT

DETR = DETROVERA

25X1A

|               |     |      |         |       |            |
|---------------|-----|------|---------|-------|------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CAM |
| 1-4 APRIL     | 5 7 | 3    | 3       | B     | 2          |

CLASSIFICATION **SECRET** CAPTIONED BY **Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0**

|                            |                          |                           |                            |                             |
|----------------------------|--------------------------|---------------------------|----------------------------|-----------------------------|
| PHOTO NO.<br><b>206577</b> | LOT NO.<br><b>K-3605</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>46-29 N</b> | LONGITUDE<br><b>30-44 E</b> |
|----------------------------|--------------------------|---------------------------|----------------------------|-----------------------------|

COUNTRY: **USSR** **Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0**

|                             |                       |                       |                       |                       |         |         |         |         |
|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------|---------|---------|---------|
| AREA NO.<br><b>4N</b>       | SUBJECT<br><b>3D9</b> | SUBJECT<br><b>36L</b> | SUBJECT<br><b>3CG</b> | SUBJECT<br><b>ALG</b> | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <b>O D E \$ \$ A</b>        | <b>N A V Y</b>        | <b>T U G</b>          | <b>D 3 7</b>          |                       |         |         |         |         |
| <b>① F R O G M E N</b>      | <b>A B D</b>          | <b>W I T H</b>        |                       |                       |         |         |         |         |
| <b>\$ M A L L C R A F T</b> |                       |                       |                       |                       |         |         |         |         |

**NAVY TUG D371 WITH FROGMEN ABOARD LEAVING HARBOR WITH \$MALL CRAFT. ESCORT DESTROYER #518 AND 519 IN BACKGROUND.**

|                              |      |         |       |              |
|------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <b>1-4 APRIL 5 7 3 3 B 4</b> |      |         |       |              |

**25X1A**

CLASSIFICATION: **SECRET/NOFORN/CANT. CONTROL** **Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0**

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**



|           |                      |         |        |               |     |          |         |           |         |
|-----------|----------------------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 286578               | LOT NO. | K-3605 | MAP REFERENCE | C   | LATITUDE | 46-29 N | LONGITUDE | 30-44 E |
| COUNTRY   | USSR / UKRAINIAN SSR |         |        |               |     |          |         |           |         |
| AREA NO.  | 4N                   | SUBJECT | 3CG    | SUBJECT       | ALG | SUBJECT  |         | SUBJECT   |         |
|           | O                    | D       | E      | S             | A   | R        | I       | C         | E       |
|           | S                    | C       | O      | R             | T   | D        | E       | S         | T       |
|           | L                    | L       | C      | R             | A   | I        | T       |           |         |
|           |                      |         |        |               |     |          |         |           |         |
|           |                      |         |        |               |     |          |         |           |         |
|           |                      |         |        |               |     |          |         |           |         |
|           |                      |         |        |               |     |          |         |           |         |
|           |                      |         |        |               |     |          |         |           |         |
|           |                      |         |        |               |     |          |         |           |         |

25X1A

|               |           |      |   |         |   |       |   |              |   |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 1-4 APRIL | TYPE | 3 | QUALITY | 5 | CLASS | B | NO. OF CARDS | 2 |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|

|                |        |              |     |
|----------------|--------|--------------|-----|
| CLASSIFICATION | SECRET | CAPTIONED BY | OTM |
|----------------|--------|--------------|-----|

|          |     |                       |
|----------|-----|-----------------------|
| FORM NO. | 174 | USE PREVIOUS EDITIONS |
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PHOTO ANALYSIS REPORT

|  |          |                          |          |                            |          |                            |          |                             |          |
|--|----------|--------------------------|----------|----------------------------|----------|----------------------------|----------|-----------------------------|----------|
| PHOTO NO.<br><b>286579</b>                                       |          | LOT NO.<br><b>K-3605</b> |          | MAP REFERENCE<br><b>C</b>  |          | LATITUDE<br><b>46-29 N</b> |          | LONGITUDE<br><b>30-44 E</b> |          |
| COUNTRY<br><b>USSR / KAZAKHSTAN</b>                              |          |                          |          |                            |          |                            |          |                             |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |          |                          |          |                            |          |                            |          |                             |          |
| AREA NO<br><b>4N</b>   |          | SUBJECT<br><b>3CG</b>    |          | SUBJECT<br><b>ALG</b>      |          | SUBJECT                    |          | SUBJECT                     |          |
| <b>O</b>   | <b>D</b> | <b>E</b>                 | <b>A</b> | <b>S</b>                   | <b>A</b> | <b>R</b>                   | <b>I</b> | <b>G</b>                    | <b>A</b> |
| <b>C</b>   | <b>O</b> | <b>R</b>                 | <b>T</b> | <b>D</b>                   | <b>E</b> | <b>T</b>                   | <b>R</b> | <b>W</b>                    | <b>I</b> |
| <b>L</b>   | <b>L</b> | <b>C</b>                 | <b>R</b> | <b>H</b>                   | <b>F</b> | <b>T</b>                   |          |                             |          |
| 25X1A  |          |                          |          |                            |          |                            |          |                             |          |
| DATE OF PHOTO  |          | TYPE                     |          | QUALITY                    |          | CLASS                      |          | NO. OF CARDS                |          |
| <b>1-4 APRIL</b>   |          | <b>5 7</b>               |          | <b>3 3</b>                 |          | <b>B</b>                   |          | <b>2</b>                    |          |
| CLASSIFICATION<br><b>SECRET</b>                                  |          |                          |          | CAPTIONED BY<br><b>174</b> |          |                            |          |                             |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |          |                          |          |                            |          |                            |          |                             |          |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |          |                          |          |                            |          |                            |          |                             |          |
| PHOTO ANALYSIS REPORT  |          |                          |          |                            |          |                            |          |                             |          |

|   |  |                   |  |                    |  |                    |  |                     |  |
|---|--|-------------------|--|--------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>286580   |  | LOT NO.<br>K 3598 |  | MAP REFERENCE<br>C |  | LATITUDE<br>53 55N |  | LONGITUDE<br>14 15E |  |
| COUNTRY<br>POLAND   |  |                   |  |                    |  |                    |  |                     |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>\$ E C E C I N        |  |                   |  |                    |  |                    |  |                     |  |
| AREA NO.<br>2155M   |  | SUBJECT<br>AL9    |  | SUBJECT            |  | SUBJECT            |  | SUBJECT             |  |
| \$ W I N E M U N D E  |  | 10                |  | [ \$ H O R E       |  | 15                 |  | 20                  |  |
| N E   |  | 25                |  | 30                 |  | 35                 |  | 40                  |  |
| +   |  | 45                |  | 50                 |  |                    |  |                     |  |
| PROBABLY LOCATED CORRECTLY.   |  |                   |  |                    |  |                    |  |                     |  |
|   |  |                   |  |                    |  |                    |  |                     |  |
|   |  |                   |  |                    |  |                    |  |                     |  |
|   |  |                   |  |                    |  |                    |  |                     |  |
|   |  |                   |  |                    |  |                    |  |                     |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY            |  | CLASS              |  | NO. OF CARDS        |  |
| 20 April  |  | 57                |  | 42                 |  | 3                  |  | ① 25X1A             |  |
| CLASSIFICATION  |  | CAPTIONED BY      |  |                    |  |                    |  |                     |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT |  |                   |  |                    |  |                    |  |                     |  |

|   |  |                           |  |                             |  |                                   |  |                             |  |
|---|--|---------------------------|--|-----------------------------|--|-----------------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>286581</b>  |  | LOT NO.<br><b>K 3598</b>  |  | MAP REFERENCE<br><b>C</b>   |  | LATITUDE<br><b>53 55N</b>         |  | LONGITUDE<br><b>14 15E</b>  |  |
| COUNTRY <b>POLAND</b> <span style="float: right;">Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</span> |  |                           |  |                             |  |                                   |  |                             |  |
| AREA NO.<br><b>2155M</b>  |  | SUBJECT<br><b>ALA</b>     |  | SUBJECT<br><b>ALB</b>       |  | SUBJECT                           |  | SUBJECT                     |  |
| SUBJECT<br><b>\$ W I N E M U N D E</b>  |  | SUBJECT<br><b>P O R T</b> |  | SUBJECT<br><b>P I L O T</b> |  | SUBJECT<br><b>E N T E R I N G</b> |  | SUBJECT<br><b>T O W E R</b> |  |
| SUBJECT<br><b>E N T E R</b>   |  | SUBJECT                   |  | SUBJECT                     |  | SUBJECT                           |  | SUBJECT                     |  |
| DATE OF PHOTO<br><b>20 APR.</b>   |  |                           |  |                             |  |                                   |  |                             |  |
| TYPE<br><b>5 7 4 2 3 2</b>  |  |                           |  |                             |  |                                   |  |                             |  |
| QUALITY<br><b>2 3 2</b>   |  |                           |  |                             |  |                                   |  |                             |  |
| CLASS<br><b>3 2</b>   |  |                           |  |                             |  |                                   |  |                             |  |
| NO. OF CARDS<br><b>2</b>  |  |                           |  |                             |  |                                   |  |                             |  |
| SOURCE OF PHOTOGRAPH<br><b>25X1A</b>  |  |                           |  |                             |  |                                   |  |                             |  |
| CLASSIFICATION<br><b>174</b>  |  |                           |  |                             |  |                                   |  |                             |  |
| CAPTIONED BY<br><b>7156</b>   |  |                           |  |                             |  |                                   |  |                             |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0  |  |                           |  |                             |  |                                   |  |                             |  |
| PHOTO ANALYSIS REPORT   |  |                           |  |                             |  |                                   |  |                             |  |

|   |        |      |         |        |              |                      |       |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|---|--------|------|---------|--------|--------------|----------------------|-------|---|----------|--------|---|-----------|--------|---|---------------|---|------|---------|-------|--------------|----------------------|---|----------|---|---|---|---|---|---|-------|---|---|---|---|----|--|---|---|---|---|---|--|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.   | 286582 |      | LOT NO. | K 3598 |              | MAP REFERENCE        | C     |   | LATITUDE | 53 55N |   | LONGITUDE | 14 15E |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   | Poland |      |         |        |              |                      |       |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| AREA NO.  | 2155M  |      | SUBJECT | ALA    |              | SUBJECT              |       |   | SUBJECT  |        |   | SUBJECT   |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</p> <p>DECEIN</p>   |        |      |         |        |              |                      |       |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>\$</td> <td>W</td> <td>I</td> <td>N</td> <td>E</td> <td>M</td> <td>U</td> <td>N</td> <td>E</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>C</td> <td>R</td> <td>A</td> <td>N</td> <td>E</td> <td>\$</td> <td></td> <td>A</td> <td>L</td> <td>O</td> <td>N</td> <td>G</td> <td></td> <td>M</td> <td>E</td> </tr> <tr> <td>F</td> <td>A</td> <td>H</td> <td>R</td> <td>T</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |        |      |         |        |              |                      |       |   |          |        |   |           |        |   | \$            | W | I    | N       | E     | M            | U                    | N | E        |   |   |   |   |   |   | C     | R | A | N | E | \$ |  | A | L | O | N | G |  | M | E | F | A | H | R | T |  |  |  |  |  |  |  |  |  |  |
| \$  | W      | I    | N       | E      | M            | U                    | N     | E |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| C   | R      | A    | N       | E      | \$           |                      | A     | L | O        | N      | G |           | M      | E |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| F   | A      | H    | R       | T      |              |                      |       |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="2">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>25 APRIL</td> <td>5</td> <td>1</td> <td>4</td> <td>2</td> <td>3</td> <td>①</td> <td>25X1A</td> </tr> </table>   |        |      |         |        |              |                      |       |   |          |        |   |           |        |   | DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   | 25 APRIL | 5 | 1 | 4 | 2 | 3 | ① | 25X1A |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |        | TYPE | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |       |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 25 APRIL  | 5      | 1    | 4       | 2      | 3            | ①                    | 25X1A |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <p>CLASSIFICATION</p> <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>  |        |      |         |        |              |                      |       |   |          |        |   |           |        |   |               |   |      |         |       |              |                      |   |          |   |   |   |   |   |   |       |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |

|   |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
|---|--|----------|--|---------|--|--------|--|---------------|--|---|--|----------|--|-----------------|--|-----------|--|
| PHOTO NO.   |  | 286583   |  | LOT NO. |  | K 3598 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 53 25 N 14 35 E |  | LONGITUDE |  |
| COUNTRY   |  | Poland   |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| AREA NO.  |  | 2155M    |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| SUBJECT   |  | AL7      |  | AKN     |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| STETTIN   |  | 5        |  | 10      |  | BASIN  |  | 15            |  |   |  | FROM     |  | 20              |  |           |  |
| FIR   |  | 25       |  | 30      |  | BERTH  |  | 35            |  |   |  | ON       |  | 40              |  | PARN      |  |
| ITZ   |  | 45       |  | 50      |  | CANAL  |  |               |  |   |  |          |  |                 |  |           |  |
| DATE OF PHOTO   |  | 21 APRIL |  | 5       |  | 7      |  | 4             |  | 2 |  | 3        |  | 2               |  | 25X1A     |  |
| TYPE  |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| QUALITY   |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| CLASS   |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| NO. OF CARDS  |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| SOURCE OF PHOTOGRAPH  |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| CLASSIFICATION  |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| CAPTIONED BY  |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT |  |          |  |         |  |        |  |               |  |   |  |          |  |                 |  |           |  |

|           |  |         |       |               |     |          |         |         |
|-----------|--|---------|-------|---------------|-----|----------|---------|---------|
| PHOTO NO. | 286584   | LOT NO. | K3598 | MAP REFERENCE | C   | LATITUDE | 53 25 N | 14 35 E |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>POLAND |         |       |               |     |          |         |         |
| AREA NO.  | 2155M  | SUBJECT | AL7   | SUBJECT       | AL4 | SUBJECT  | A4F     |         |
| STETTIN   |  | TANKS   |       | AND           |     | M        |         |         |
| VLINDBORG |  | FROM    |       | PARN          |     |          |         |         |
| ITZ       |  | CANAL   |       |               |     |          |         |         |
| ↓ BENZOL  |  |         |       |               |     |          |         |         |

|               |      |         |       |              |                    |
|---------------|------|---------|-------|--------------|--------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
| 25 APRIL      | 5    | 7       | 4     | 2            | 3                  |

CLASSIFICATION  
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 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS RE

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|           |  |        |  |         |  |       |  |               |  |      |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|---------|--|-------|--|---------------|--|------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 286586 |  | LOT NO. |  | K3598 |  | MAP REFERENCE |  | C    |  | LATITUDE |  | 53 25 N |  | LONGITUDE |  | 14 35 E |  |
| COUNTRY   |  | POLAND |  | SUBJECT |  | 2155M |  | SUBJECT       |  | ALT  |  | SUBJECT  |  | AKN     |  | SUBJECT   |  | SUBJECT |  |
| AREA NO.  |  | 2155M  |  | SUBJECT |  | ALT   |  | SUBJECT       |  | AKN  |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT   |  | STET   |  | SUBJECT |  | TIN   |  | SUBJECT       |  | RR   |  | SUBJECT  |  | TANK    |  | SUBJECT   |  | CAR     |  |
| SUBJECT   |  | FROM   |  | SUBJECT |  | PAR   |  | SUBJECT       |  | NITZ |  | SUBJECT  |  | CANAL   |  | SUBJECT   |  | SUBJECT |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 25 APR        |  | 5 7  |  | +       |  | 2     |  | 3            |  | 2                    |  |

|                |  |              |  |
|----------------|--|--------------|--|
| CLASSIFICATION |  | CAPTIONED BY |  |
| 174            |  | T. C. C.     |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

PHOTO ANALYSIS REP

|           |        |         |        |               |   |          |        |           |        |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 286587 | LOT NO. | K 3598 | MAP REFERENCE | C | LATITUDE | 53 55N | LONGITUDE | 14 15E |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|

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| COUNTRY | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |  |  |  |  |  |  |  |
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|----------|--------|---------|-----|---------|---|---------|---|---------|---|---------|--|---------|---|---------|---|---------|---|---|
| AREA NO. | 2155-M | SUBJECT | 3CD | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
|          | \$     | W       | I   | N       | E | M       | U | N       | D | E       |  | \$      | O | V       | I | E       | T | D |
|          | D      |         | N   | O       |   | 6       | 3 | 5       |   |         |  |         |   |         |   |         |   |   |

AT ENTRANCE TO SOVIENT MILITARY ZONE.

|               |     |      |         |       |              |                      |
|---------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 Apr.       | 5 7 | 4    | 2       | 3     | ①            | 25X1A                |

|   |  |               |  |                      |  |            |  |                                |  |                       |  |          |  |         |  |                      |  |         |  |
|---|--|---------------|--|----------------------|--|------------|--|--------------------------------|--|-----------------------|--|----------|--|---------|--|----------------------|--|---------|--|
| PHOTO NO.   |  | 286588        |  | LOT NO.              |  | K 3598     |  | MAP REFERENCE                  |  | C                     |  | LATITUDE |  | 53 55 N |  | LONGITUDE            |  | 14 15 E |  |
| COUNTRY   |  | Poland        |  | APPROVED FOR RELEASE |  | 1999/10/01 |  | CIA-RDP78-05867A000200670032-0 |  |                       |  |          |  |         |  |                      |  |         |  |
| AREA NO.  |  | 2155 M        |  | SUBJECT              |  | ALA AL3    |  | SUBJECT                        |  |                       |  | SUBJECT  |  |         |  | SUBJECT              |  |         |  |
| \$ W I N E M U N D E  |  | P O R T A R E |  |                      |  |            |  |                                |  |                       |  |          |  |         |  |                      |  |         |  |
| A [ \$ H I P \$ ]   |  |               |  |                      |  |            |  |                                |  |                       |  |          |  |         |  |                      |  |         |  |
| <p>PROBABLY SUPPLY SHIP OR TENDER IN<br/>CENTER BACKGROUND.</p> |  |               |  |                      |  |            |  |                                |  |                       |  |          |  |         |  |                      |  |         |  |
| DATE OF PHOTO   |  | 20 APRIL      |  | 5                    |  | 7          |  | 4                              |  | 2                     |  | 3        |  | 2       |  | SOURCE OF PHOTOGRAPH |  | 25X1A   |  |
| CLASSIFICATION  |  |               |  | CAPTIONED BY         |  |            |  |                                |  |                       |  |          |  |         |  |                      |  |         |  |
| FORM NO. 174  |  | 1 APR 66      |  | APPROVED FOR RELEASE |  | 1999/10/01 |  | CIA-RDP78-05867A000200670032-0 |  | PHOTO ANALYSIS REPORT |  |          |  |         |  |                      |  |         |  |

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|--|--|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.  | 286589   | LOT NO. | K 3598 | MAP REFERENCE | C   | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| COUNTRY  | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |               |     |          |        |           |        |
| AREA NO.   | 2155M  | SUBJECT | ALA    | SUBJECT       | 3D8 | SUBJECT  |        | SUBJECT   |        |
| <div style="display: flex; justify-content: space-between;"> <span>\$ W I N E M U N D E</span> <span>T O R P E D O</span> </div> <div style="display: flex; justify-content: space-between;"> <span>B O A T</span> <span>I N</span> <span>P O R T</span> <span>A R E A</span> </div>   |  |         |        |               |     |          |        |           |        |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE OF PHOTOGRAPH</span> </div> <div style="display: flex; justify-content: space-between;"> <span>25 APR 57</span> <span>4</span> <span>2</span> <span>3</span> <span>2</span> <span>25X1A</span> </div> |  |         |        |               |     |          |        |           |        |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</span> <span>74561A RD</span> </div>   |  |         |        |               |     |          |        |           |        |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 176 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> <span>(20)</span> </div>   |  |         |        |               |     |          |        |           |        |

|   |   |         |         |               |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.   |   | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |   | LONGITUDE |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 286590  |   | K3598   |         | C             |              | 53 55 N              |   | 14 15 E   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY <u>POLAND</u> Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>AREA NO. <u>2155M</u> SUBJECT <u>ALA</u> SUBJECT <u>SECRET</u>  |   |         |         |               |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>\$</td><td>W</td><td>I</td><td>N</td><td>E</td><td>M</td><td>U</td><td>N</td><td>D</td><td>E</td> <td>I</td><td>P</td><td>O</td><td>R</td><td>T</td> <td>A</td><td>R</td><td>E</td> </tr> <tr> <td>A</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |         |         |               |              |                      |   |           |   | \$ | W | I | N | E | M | U | N | D | E | I | P | O | R | T | A | R | E | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \$  | W | I       | N       | E             | M            | U                    | N | D         | E | I  | P | O | R | T | A | R | E |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A   |   |         |         |               |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |         |         |               |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROBABLY SAME AREA SHOWN IN<br>CIA <u>286581</u> . [ * ① ]  |   |         |         |               |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |   | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 APRIL 57   |   | 4       | 2       | 3             |              | 25X1A                |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION  |   |         |         | CAPTIONED BY  |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT   |   |         |         |               |              |                      |   |           |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PHOTO NO: 286591 LOT NO: K-3603 MAP REFERENCE: LATITUDE: LONGITUDE:

COUNTRY: Approved For Release 1999/10/01: CIA-RDP78-05867A000200670032-0

AREA NO: 631L SUBJECT: 018 99K SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:

T U B E R C U L O S I S S A N I T A R I U M A B O U T 3 0 M I F R T S I N G T A O

CAVES BEHIND BLDG HOLD GUNS  
IN HILLS

DATE OF PHOTO: TYPE: QUALITY: CLASS: NO. OF CARDS: SOURCE OF PHOTOGRAPH: 25X1A

CLASSIFICATION: FOR OFFICIAL USE ONLY CAPTIONED BY: CAA

FORM NO. 174 Approved For Release 1999/10/01: CIA-RDP78-05867A000200670032-0 PHOTO ANALYSIS REPORT (29)

|   |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|--|---|---------|--------|---|---------------|----------|---|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|--|--|--|--|--|--|--|
| PHOTO NO.   | 286592   |   | LOT NO. | K-3603 |   | MAP REFERENCE | LATITUDE |   | LONGITUDE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO.  | 63/L   |   | SUBJECT | C18    |   | SUBJECT       | SUBJECT  |   | SUBJECT   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>T</td><td>U</td><td>B</td><td>E</td><td>R</td><td>C</td><td>U</td><td>L</td><td>O</td><td>S</td><td>I</td><td>S</td> <td>S</td><td>A</td><td>N</td><td>I</td><td>T</td><td>A</td><td>R</td> </tr> <tr> <td>I</td><td>U</td><td>M</td><td></td><td></td><td>A</td><td>B</td><td>O</td><td>U</td><td>E</td><td>3</td><td>0</td> <td>M</td><td>I</td><td>L</td><td>E</td><td>S</td><td>F</td> </tr> <tr> <td>F</td><td>T</td><td>S</td><td></td><td></td><td>I</td><td>N</td><td>G</td><td>T</td><td>A</td><td>0</td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |  |   |         |        |   |               |          |   |           |   | T | U | B | E | R | C | U | L | O | S | I | S | S | A | N | I | T | A | R | I | U | M |  |  | A | B | O | U | E | 3 | 0 | M | I | L | E | S | F | F | T | S |  |  | I | N | G | T | A | 0 |  |  |  |  |  |  |  |
| T   | U  | B | E       | R      | C | U             | L        | O | S         | I | S | S | A | N | I | T | A | R |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| I   | U  | M |         |        | A | B             | O        | U | E         | 3 | 0 | M | I | L | E | S | F |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| F   | T  | S |         |        | I | N             | G        | T | A         | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| DATE OF PHOTO   |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| TYPE  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| QUALITY   |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| CLASS   |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| NO. OF CARDS  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| 564241  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| CAPTIONED BY  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| FOR OFFICIAL USE ONLY   |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| FORM NO. 174  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| 1 Jan 68  |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT   |  |   |         |        |   |               |          |   |           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |

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|-----------|--------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 286593 | LOT NO. | K-3603 | MAP REFERENCE | LATITUDE | LONGITUDE |
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| COUNTRY | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |  |  |  |  |
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| AREA NO. | 631L | SUBJECT | C18 | SUBJECT | C71 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
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|---|---|---|---|----|--|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|----|
| W | K | R | S | 5  |  | O | F | T | B | 10 |    | S | A | N | I | E | 2 | R | I | U | 20 |
| M |   | A | B | 15 |  | O | U | E |   | 30 |    | M | I | L | E | S |   | F | E | O | 40 |
| M |   | T | S | 45 |  | I | N | G | T | A  | 50 |   |   |   |   |   |   |   |   |   |    |

TB = TUBERCULOSIS

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
|               | 5    | 6       | 4     | 2            | 4     |
|               |      |         |       | 2            |       |

|                |      |              |  |
|----------------|------|--------------|--|
| CLASSIFICATION | FOUO | CAPTIONED BY |  |
|----------------|------|--------------|--|

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PHOTO ANALYSIS REPORT



|   |                |                    |         |  |              |          |         |           |         |
|---|----------------|--------------------|---------|--|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>286594   |                | LOT NO.<br>K-3603  |         | MAP REFERENCE  |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>CAMBODIA   |                | PROVINCE<br>KAMPOT |         | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>COUNTRY NAME |              |          |         |           |         |
| AREA NO.<br>6314  | SUBJECT<br>Q71 | SUBJECT<br>C18     | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| W   | K              | R                  | S       |  |              |          |         |           |         |
| B   | S              | A                  | N       | E  | R            | I        | U       | M         |         |
| R   | T              | S                  | I       | N  | G            | T        | A       | O         |         |
| 10<br>P A T I E N T S<br>15<br>30<br>M I<br>20<br>F<br>40<br>A B O U T<br>50                                    |                |                    |         |  |              |          |         |           |         |
| TB = TUBERCULOSIS   |                |                    |         |  |              |          |         |           |         |
| DATE OF PHOTO   |                | TYPE               | QUALITY | CLASS  | NO. OF CARDS |          |         |           |         |
| 5 6   |                | 4                  | 2       | 4  | 2            |          |         |           |         |
| CLASSIFICATION<br>TOP SECRET (Unclassified)   |                |                    |         | CAPTIONED BY<br>CAA  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>FORM NO. 174 1 Jun 66 PHOTO ANALYSIS REPORT |                |                    |         |  |              |          |         |           |         |

PHOTO NO. 286595 LOT NO. Y-3603 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 PROVINCE

| AREA NO   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------|---------|-----------|---------|---------|---------|---------|---------|
| 1631L     | C18     | C71           |         |           |         |         |         |         |         |
| D R       | E       | N U R S E S   | 10      | O F       | 15      | T B     | S A     | 20      |         |
| N I T A R | 25      | I U M         | 30      | A B O U T | 35      | 3 0     | M I     | 40      |         |
| F R       | 45      | I S I N G T A | 50      |           |         |         |         |         |         |

TB= TUBERCULOSIS

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 6           | 4    | 2       | 4     | 2            | 25X1A                |

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|   |  |           |  |  |                        |          |  |             |  |
|---|--|-----------|--|--|------------------------|----------|--|-------------|--|
| FILE NO.  |  | LOT NO.   |  | MAP REFERENCE  |                        | LATITUDE |  | LONGITUDE   |  |
| 286596  |  | K-3603    |  |  |                        |          |  |             |  |
| COUNTRY   |  | PROVINCE  |  | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                        |          |  |             |  |
| AREA NO.  |  | SUBJECT   |  | SUBJECT  |                        | SUBJECT  |  | SUBJECT     |  |
| 631L  |  | C18       |  | C71  |                        |          |  |             |  |
| T U B E R   |  | C U L O   |  | S I S  |                        | S        |  | A N I T A R |  |
| T U M   |  | A B O U T |  | 3 0  |                        | M I      |  | F R O M     |  |
| T S I N G T A O   |  |           |  |  |                        |          |  |             |  |
| DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      20X1A PHOTOGRAPH |  |           |  |  |                        |          |  |             |  |
| 5 6      4      2      4      2   |  |           |  |  |                        |          |  |             |  |
| FOR OFFICIAL USE ONLY (Enclosed)  |  |           |  |  | CAPTIONED BY      P.A. |          |  |             |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0                        |  |           |  |  |                        |          |  |             |  |
| PHOTO ANALYSIS REPORT   |  |           |  |  |                        |          |  |             |  |



|  |        |         |        |               |                      |          |  |           |  |
|--|--------|---------|--------|---------------|----------------------|----------|--|-----------|--|
| PHOTO NO.  | 286598 | LOT NO. | 4-3603 | MAP REFERENCE |                      | LATITUDE |  | LONGITUDE |  |
| COUNTRY  | CHINA  |         |        |               |                      |          |  |           |  |
| AREA NO.   | 631C   | SUBJECT | C18    | SUBJECT       | C71                  | SUBJECT  |  | SUBJECT   |  |
| <p>             D, N, I, N, G, R, O, M, O, F, T, D, S, A<br/>             N, I, T, R, I, U, M, 30, M, I, F, R, O, M<br/>             T, S, I, N, G, T, A, O, 50           </p> |        |         |        |               |                      |          |  |           |  |
| <p>             ABOUT<br/>             Room is fitted out to show movies.           </p>   |        |         |        |               |                      |          |  |           |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |  |           |  |
| 56/12  | 2      | 4       | 2      | 25X1A         |                      |          |  |           |  |
| <p>             CAPTIONED BY<br/>             PHOTO ANALYSIS REPORT           </p>   |        |         |        |               |                      |          |  |           |  |

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|  |        |         |         |               |              |                      |        |         |
|--|--------|---------|---------|---------------|--------------|----------------------|--------|---------|
| PHOTO NO.  | 286599 | LOT NO. | K-3603  | MAP REFERENCE | C            | LATITUDE             | 36 04N | 120 19E |
| COUNTRY  | CHINA  |         |         |               |              |                      |        |         |
| AREA NO.   | 631L   | SUBJECT | 246     | SUBJECT       | 3 G 4        | SUBJECT              |        | SUBJECT |
| T S I N G T A O N A V A L S A N I<br>t a r i u m L F t M A Y O R S P<br>A G O D A R I G H T  |        |         |         |               |              |                      |        |         |
| DATE OF PHOTO  |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |         |
| 5 6  |        | 4       | 2       | 4             | 2            | 25X1A                |        |         |
| APPROVED FOR RELEASE 1999/10/01: CIA-RDP78-05867A000200670032-0<br>FOR OFFICIAL USE ONLY<br>APPROVED FOR RELEASE 1999/10/01: CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS RE |        |         |         |               |              |                      |        |         |

286600

LOT NO.

K-3603

MAP REFERENCE

C

LATITUDE

36 14N

LONGITUDE

122 19E

COUNTRY

AREA NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

631L

SUBJECT

344

SUBJECT

346

SUBJECT

10

SUBJECT

15

SUBJECT

15

SUBJECT

15

SUBJECT

15

SUBJECT

15

T S I N G T A O N A V A L S A N I  
 F R I U M M G M A Y U R S P A  
 G O D A R G T F G

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 17

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PHOTO ANALYSIS REPORT

|   |  |         |        |               |     |          |         |           |          |
|---|--|---------|--------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO.   | 286601   | LOT NO. | K-3603 | MAP REFERENCE | C   | LATITUDE | 36 04 N | LONGITUDE | 120 19 E |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |               |     |          |         |           |          |
| AREA NO.  | 631L   | SUBJECT | 364    | SUBJECT       | 246 | SUBJECT  |         | SUBJECT   |          |
| T   | S  | I       | N      | G             | T   | A        | O       | N         | A        |
| E   | R  | I       | U      | M             | M   | A        | Y       | O         | R        |
| A   | R  | G       | T      | B             | G   |          |         |           |          |
| DATE OF PHOTO: 5 6 4 2 4 2<br>TYPE: 4 2 4 2<br>QUALITY: 4 2 4 2<br>CLASS: 4 2 4 2<br>NO. OF CARDS: 4 2 4 2<br>SOURCE OF PHOTOGRAPH: 25X1A |  |         |        |               |     |          |         |           |          |
| FOR OFFICIAL USE ONLY (unclassified)<br>CAPTIONED BY: CAP   |  |         |        |               |     |          |         |           |          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0<br>PHOTO ANALYSIS REPORT   |  |         |        |               |     |          |         |           |          |



|   |  |         |        |               |     |          |        |           |         |
|---|--|---------|--------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO.   | 286602   | LOT NO. | K-3603 | MAP REFERENCE | C   | LATITUDE | 36 04N | LONGITUDE | 120 19E |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |        |               |     |          |        |           |         |
| AREA NO.  | 631L   | SUBJECT | C46    | SUBJECT       | 354 | SUBJECT  |        | SUBJECT   |         |
| T   | S  | I       | N      | G             | T   | A        | O      | N         | A       |
| E   | A  | R       | I      | U             | M   | M        | A      | Y         | O       |
| A   | L  | F       | T      | B             | G   | -        |        |           |         |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUALITY</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>5</div> <div>6</div> <div>4</div> <div>2</div> <div>✓</div> <div>3</div> <div>25X1A</div> </div> |  |         |        |               |     |          |        |           |         |
| <div> <div>CLASSIFICATION</div> <div>FOR OFFICIAL USE ONLY</div> <div>APPROVED BY</div> <div>DATE</div> </div> <div> <div>174</div> <div>USE PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div> </div>  |  |         |        |               |     |          |        |           |         |

|   |  |                     |  |                    |  |                     |  |                      |  |
|---|--|---------------------|--|--------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>286603   |  | LOT NO.<br>1-3603   |  | MAP REFERENCE<br>C |  | LATITUDE<br>36 04 N |  | LONGITUDE<br>120 192 |  |
| COUNTRY<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |                     |  |                    |  |                     |  |                      |  |
| AREA NO.<br>6312  |  | SUBJECT<br>C18      |  | SUBJECT<br>C71     |  | SUBJECT             |  | SUBJECT              |  |
| T S L N   |  | G T A D             |  | T E A T I L E      |  | W O                 |  |                      |  |
| R K E R S   |  | S A N I T A R I U M |  |                    |  |                     |  |                      |  |
|   |  |                     |  |                    |  |                     |  |                      |  |
| DATE OF PHOTO   |  |                     |  |                    |  |                     |  |                      |  |
| TYPE  |  |                     |  |                    |  |                     |  |                      |  |
| QUALITY   |  |                     |  |                    |  |                     |  |                      |  |
| CLASS   |  |                     |  |                    |  |                     |  |                      |  |
| NO. OF CARDS  |  |                     |  |                    |  |                     |  |                      |  |
| SOURCE OF PHOTOGRAPH  |  |                     |  |                    |  |                     |  |                      |  |
| 5 6 4 2 4 2   |  |                     |  |                    |  |                     |  |                      |  |
| 25X1A   |  |                     |  |                    |  |                     |  |                      |  |
| FOR OFFICIAL USE ONLY   |  |                     |  |                    |  |                     |  |                      |  |
| CAPTIONED BY  |  |                     |  |                    |  |                     |  |                      |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0            |  |                     |  |                    |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT   |  |                     |  |                    |  |                     |  |                      |  |

| PHOTO NO.<br>286604  | LOT NO.<br>K-3603  | MAP REFERENCE<br>C | LATITUDE<br>36 04N | LONGITUDE<br><del>117</del> <sup>120</sup> 19E |                      |         |         |
|--|--|--------------------|--------------------|--|----------------------|---------|---------|
| COUNTRY<br>CHINA   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |                    |                    |  |                      |         |         |
| AREA NO.   | SUBJECT  | SUBJECT            | SUBJECT            | SUBJECT  | SUBJECT              | SUBJECT | SUBJECT |
| 631L   | C18  |                    |                    |  |                      |         |         |
| T S I N G T A O  |  |                    |                    | T E X T I L E                                  |                      |         | W       |
| R K E R S  |  | S A N              | I                  | E P C I U M                                    |                      |         |         |
|  |  | -                  |                    |  |                      |         |         |
| DATE OF PHOTO  | TYPE   | QUALITY            | CLASS              | NO. OF CARDS                                   | SOURCE OF PHOTOGRAPH |         |         |
| 56   | L  | 2.                 | 4                  | 1  | 25X1A                |         |         |
| FOR OFFICIAL USE ONLY  |  |                    |                    |  | CAPTIONED BY         |         |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |                    |                    |  |                      |         |         |
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|   |  |                   |  |                    |  |                    |  |                      |  |
|---|--|-------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>286605   |  | LOT NO.<br>K-3603 |  | MAP REFERENCE<br>C |  | LATITUDE<br>36.04N |  | LONGITUDE<br>120.19E |  |
| COUNTRY<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |                   |  |                    |  |                    |  |                      |  |
| AREA NO.<br>63/L  |  | SUBJECT<br>C18    |  | SUBJECT            |  | SUBJECT            |  | SUBJECT              |  |
| T   |  | S                 |  | I                  |  | N                  |  | G                    |  |
| T   |  | A                 |  | D                  |  | T                  |  | E                    |  |
| R   |  | K                 |  | E                  |  | R                  |  | S                    |  |
| S   |  | H                 |  | N                  |  | I                  |  | T                    |  |
| R   |  | I                 |  | U                  |  | M                  |  | W                    |  |
| -   |  | -                 |  | -                  |  | -                  |  | -                    |  |
| 5   |  | 6                 |  | 4                  |  | 2                  |  | 4                    |  |
| DATE OF PHOTO   |  |                   |  |                    |  |                    |  |                      |  |
| TYPE  |  |                   |  |                    |  |                    |  |                      |  |
| QUALITY   |  |                   |  |                    |  |                    |  |                      |  |
| CLASS   |  |                   |  |                    |  |                    |  |                      |  |
| NO. OF COPIES   |  |                   |  |                    |  |                    |  |                      |  |
| VOLUME OF PHOTOGRAPH  |  |                   |  |                    |  |                    |  |                      |  |
| CAPTIONED BY  |  |                   |  |                    |  |                    |  |                      |  |
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| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0            |  |                   |  |                    |  |                    |  |                      |  |
| PHOTO ANALYSIS R  |  |                   |  |                    |  |                    |  |                      |  |

[illegible]

| PHOTO NO.       | 286607   | LOT NO. | K-3603  | MAP REFERENCE | C             | LATITUDE | 36 04N  | LONGITUDE | 120 19E |
|-----------------|--|---------|---------|---------------|---------------|----------|---------|-----------|---------|
| COUNTRY         | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |         |         |               |               |          |         |           |         |
| AREA NO         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   |         |
| 631L            | C18  |         |         |               |               |          |         |           |         |
| T S I N G T A O |  |         |         |               | T E X T I L E |          |         | W O       |         |
| R K E R S       |  | S A N   |         |               | T A R I U M   |          |         |           |         |
|                 |  | -       |         |               |               |          |         |           |         |

  

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 564           | 2    | 4       | 1     |              |

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USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|   |        |         |        |               |   |          |        |           |         |
|---|--------|---------|--------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO.   | 286600 | LOT NO. | K-3603 | MAP REFERENCE | C | LATITUDE | 36 04N | LONGITUDE | 120 19E |
| COUNTRY   | CHINA  |         |        |               |   |          |        |           |         |
| AREA NO.  | 631L   | SUBJECT | C18    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |         |
| <div>Approved For Release 1999/10/04 : CIA-RDP78-05867A000200670032-0</div> |        |         |        |               |   |          |        |           |         |
| <div>TSINGTAO ENGINEER WORKERS SANITARIUM</div>                             |        |         |        |               |   |          |        |           |         |
| <div>564241</div>   |        |         |        |               |   |          |        |           |         |
| <div>DATE OF PHOTO</div>  |        |         |        |               |   |          |        |           |         |
| <div>TYPE</div>   |        |         |        |               |   |          |        |           |         |
| <div>QUALITY</div>  |        |         |        |               |   |          |        |           |         |
| <div>CLASS</div>  |        |         |        |               |   |          |        |           |         |
| <div>NO. OF CARDS</div>   |        |         |        |               |   |          |        |           |         |
| <div>NO. OF PHOTOGRAPH</div>  |        |         |        |               |   |          |        |           |         |
| <div>CLASSIFICATION</div>   |        |         |        |               |   |          |        |           |         |
| <div>CAPTIONED BY</div>   |        |         |        |               |   |          |        |           |         |
| <div>FORM NO. 174 USE PREVIOUS EDITIONS</div>                               |        |         |        |               |   |          |        |           |         |
| <div>PHOTO ANALYSIS REPORT</div>  |        |         |        |               |   |          |        |           |         |



|                                    |        |          |        |               |   |            |        |           |         |
|------------------------------------|--------|----------|--------|---------------|---|------------|--------|-----------|---------|
| PHOTO NO.                          | 286611 | LOT NO.  | K-3603 | MAP REFERENCE | C | LATITUDE   | 36 04N | LONGITUDE | 120 19E |
| COUNTRY                            | CHINA  |          |        |               |   |            |        |           |         |
| AREA NO.                           | 631C   | SUBJECT  | C18    | SUBJECT       |   | SUBJECT    |        | SUBJECT   |         |
| TSINGTAO                           |        | ENGINEER |        | WORKERS       |   | SANITARIUM |        |           |         |
| 5                                  |        | 10       |        | 15            |   | 20         |        |           |         |
| 25                                 |        | 30       |        | 35            |   | 40         |        |           |         |
| 45                                 |        | 50       |        |               |   |            |        |           |         |
| DATE OF PHOTO                      |        |          |        |               |   |            |        |           |         |
| TYPE                               |        |          |        |               |   |            |        |           |         |
| QUALITY                            |        |          |        |               |   |            |        |           |         |
| CLASS                              |        |          |        |               |   |            |        |           |         |
| NO.                                |        |          |        |               |   |            |        |           |         |
| 25X1A                              |        |          |        |               |   |            |        |           |         |
| CLASSIFICATION                     |        |          |        |               |   |            |        |           |         |
| CAPTIONED BY                       |        |          |        |               |   |            |        |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS |        |          |        |               |   |            |        |           |         |
| PHOTO ANALYSIS                     |        |          |        |               |   |            |        |           |         |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

CHINA

SHANTUNG

631C

C18

TSINGTAO

ENGINEER

W

WORKERS

SANITARIUM

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO.

56

4

2

4

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS

PHOTO NO. 286611 LOT NO. K-3603 MAP REFERENCE C LATITUDE 36 04 N LONGITUDE 120 19 E

COUNTRY Approved For Release 1999/10/04 : CIA-RDP78-05867A000200670032-0 CHINA SHANTUNG

AREA NO. 631L SUBJECT C18 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T S I N G T A O A L L C H I N A  
F E D O F T R A D E U N I O N S  
S A N I T A R I U M

FED = FEDERATION

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
56 K 2 4 1

CLASSIFICATION FOR OFFICIAL USE ONLY CAPTIONED BY  
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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REP

PHOTO NO. 286672 LOT NO. K-3603 MAP REFERENCE C LATITUDE 36 04N LONGITUDE 120 19E

COUNTRY CHINA Approved For Release 1999/10/04 : CIA-RDP78-05867A000200670032-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|
| 631L    | C18     |         |         |         |         |         |         |         |         |   |   |   |   |   |   |
| T       | S       | I       | N       | G       | T       | A       | O       | A       | L       | L |   |   |   |   |   |
| F       | E       | D       | O       | F       | T       | R       | A       | D       | E       | C | H | I | N | A |   |
| S       | A       | N       | I       | T       | A       | R       | I       | U       | M       | U | N | I | O | N | S |

FED = FEDERATION

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 56            | 4    | 2       | 4     | 1            |

CLASSIFICATION: **TOP SECRET** (handwritten)  
 CAPTIONED BY: **CIA** (handwritten)  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

[illegible]

[illegible]

PHOTO NO. 286615 LOT NO. K3602 MAP REFERENCE C LATITUDE 44 10N 28 40E LONGITUDE

COUNTRY RUMANIA Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 SUBJECT MAREHA

AIR NO. 760M SUBJECT ALA AL3

CONSTANTA UNIDENTIFIED SHIP IN HARBOR AREA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FALL 544      | 3    | C       | 2     |              |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT

|           |  |              |         |               |   |          |        |           |        |
|-----------|--|--------------|---------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 286616   | LOT NO.      | K3602   | MAP REFERENCE | C | LATITUDE | 44 10N | LONGITUDE | 28 40E |
| COUNTRY   | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |              |         |               |   |          |        |           |        |
| AREA NO.  | 160M   | SUBJECT      | ALA AL3 | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| CONSTANTA |  | UNIDENTIFIED |         |               |   |          |        |           |        |
| TED       |  | SHIP         |         | IN HARBOR     |   |          |        |           |        |
| AREA      |  |              |         |               |   |          |        |           |        |
| 25X1A     |  |              |         |               |   |          |        |           |        |

|  |      |         |       |              |                       |
|--|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO                    |
| FALL   | 544  | 3       | C     | 2            |                       |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY          |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |      |         |       |              |                       |
| FORM NO. 172 1 Jan 74 USE PREVIOUS EDITIONS                      |      |         |       |              | PHOTO ANALYSIS REPORT |

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|           |        |         |        |               |  |          |  |           |  |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 286621 | LOT NO. | K-3623 | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|--|

COUNTRY USSR Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

|          |    |         |     |         |    |         |   |         |   |         |   |         |   |         |   |         |    |    |    |    |
|----------|----|---------|-----|---------|----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|----|----|----|----|
| AREA NO. | N  | SUBJECT | FLG | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    |    |    |    |
|          | P  | A       | S   | S       | E  | N       | G | E       | R | 10      | V | E       | S | S       | E | L       | 15 | \$ | \$ | 20 |
|          | A  | S       | I   | A       | 25 | U       | N | D       | E | R       | W | A       | Y | 30      | P | O       | R  | T  | 40 |    |
|          | \$ | I       | D   | E       | 5  |         |   |         |   | 50      |   |         |   |         |   |         |    |    |    |    |

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|               |          |   |   |   |   |   |   |
|---------------|----------|---|---|---|---|---|---|
| DATE OF PHOTO | 12 MARCH | 5 | 7 | 3 | 2 | B | 1 |
| TYPE          |          |   |   |   |   |   |   |
| QUALITY       |          |   |   |   |   |   |   |
| CLASS         |          |   |   |   |   |   |   |
| NO. OF CARDS  |          |   |   |   |   |   |   |

CLASSIFICATION SECRET/NOFORN/CONFIDENTIAL CAPTIONED BY 110  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

|   |  |                          |          |                         |              |                 |  |                    |  |
|---|--|--------------------------|----------|-------------------------|--------------|-----------------|--|--------------------|--|
| PHOTO NO.<br><b>286622</b>  |  | LOT NO.<br><b>K-3623</b> |          | MAP REFERENCE           |              | LATITUDE        |  | LONGITUDE          |  |
| COUNTRY<br><b>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</b>                      |  |                          |          |                         |              |                 |  |                    |  |
| AREA NO.<br><b>N</b>  |  | SUBJECT<br><b>AL4</b>    |          | SUBJECT                 |              | SUBJECT         |  | SUBJECT            |  |
| <b>M E R C</b>  |  | <b>S H A N T</b>         |          | <b>10 V E \$ \$ E L</b> |              | <b>15 \$ \$</b> |  | <b>20 A</b>        |  |
| <b>R E U N</b>  |  | <b>25 \$ T H</b>         |          | <b>30 R B O A R</b>     |              | <b>35 D</b>     |  | <b>40 \$ I D E</b> |  |
| <b>45</b>   |  | <b>50</b>                |          |                         |              |                 |  |                    |  |
| <div style="text-align: right;"><b>25X1A</b></div>  |  |                          |          |                         |              |                 |  |                    |  |
| DATE OF PHOTO   |  |                          | TYPE     | QUALITY                 | CLASS        | NO. OF CAP      |  |                    |  |
|   |  |                          | <b>4</b> | <b>2</b>                | <b>B</b>     | <b>1</b>        |  |                    |  |
| CLASSIFICATION  |  |                          |          |                         | CAPTIONED BY |                 |  |                    |  |
| <b>SECRET</b>   |  |                          |          |                         | <b>19</b>    |                 |  |                    |  |
| <b>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0</b><br><b>PHOTO ANALYSIS REPORT</b> |  |                          |          |                         |              |                 |  |                    |  |

|   |  |                   |  |               |  |          |  |              |  |
|---|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.<br>286623   |  | LOT NO.<br>K-3623 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |                   |  |               |  |          |  |              |  |
| AREA NO.<br>N   |  | SUBJECT<br>AL4    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| M E R C H A N T   |  | V E               |  | F E L         |  | S M E L  |  |              |  |
| R   |  | M O O R E D       |  | T O           |  | D O C K  |  |              |  |
|   |  |                   |  |               |  |          |  |              |  |
| 25X1A   |  |                   |  |               |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|   |  | 4                 |  | 2             |  | E        |  | 1            |  |
| CLASSIFICATION  |  |                   |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0            |  |                   |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT   |  |                   |  |               |  |          |  |              |  |

PHOTO NO. 286624 LOT NO. K-3623 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | ALG     |         |         |         |         |         |         |         |         |
| TUG     | 5       | O       | 10      | I       | 15      | V       | 20      | A       | 25      |
| RED     | 35      | P       | 40      | O       | 45      | R       | 50      | T       | 55      |
| D       | 65      | F       | 70      | O       | 75      | N       | 80      | M       | 85      |
|         |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | B     | 1            |





|           |        |         |        |               |          |           |
|-----------|--------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 286626 | LOT NO. | K-3623 | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|--------|---------|--------|---------------|----------|-----------|

|         |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| COUNTRY | Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |  |  |  |  |
|---------|--|--|--|--|--|--|

|          |   |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|----------|---|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO. | N | SUBJECT | ALG | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------|---|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|

|   |   |    |    |   |    |   |   |    |               |   |   |    |    |   |   |   |    |    |               |   |               |
|---|---|----|----|---|----|---|---|----|---------------|---|---|----|----|---|---|---|----|----|---------------|---|---------------|
| P | A | \$ | \$ | E | N  | G | E | R  | <sup>10</sup> | V | E | \$ | \$ | E | L |   | \$ | \$ | <sup>20</sup> |   |               |
| B | E | L  | O  | O | \$ | T | R | O  | V             |   |   |    |    | A | N | C | H  | O  | R             | E | <sup>40</sup> |
|   |   | P  | O  | R | T  |   |   | \$ | I             | D | E |    |    |   |   |   |    |    |               |   |               |

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|               |         |   |   |   |   |   |   |
|---------------|---------|---|---|---|---|---|---|
| DATE OF PHOTO | 5 MARCH | 5 | 6 | 4 | 2 | B | 1 |
|---------------|---------|---|---|---|---|---|---|

|                |   |              |       |
|----------------|---|--------------|-------|
| CLASSIFICATION | Approved For Release 1999/10/01 : CIA-RDP | CAPTIONED BY | PHOTO |
|----------------|---|--------------|-------|

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|   |  |        |  |         |  |        |  |               |  |          |  |           |  |
|---|--|--------|--|---------|--|--------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.   |  | 286627 |  | LOT NO. |  | K-3623 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY <u>USA</u> Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |  |        |  |         |  |        |  |               |  |          |  |           |  |
| AREA NO.  |  | N      |  | SUBJECT |  | AL4    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| R   |  | T      |  | \$      |  | I      |  | D             |  | E        |  | T         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  | A      |  | \$      |  | N      |  | O             |  | D        |  | A         |  |
| M   |  | E      |  | R       |  | C      |  | H             |  | A        |  | N         |  |
| R   |  |        |  |         |  |        |  |               |  |          |  |           |  |

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| PHOTO NO.<br>286628  |   | LOT NO.<br>K-3623 |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY<br>USSR  |   |                   |   |               |   |          |   |              |   |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0                   |   |                   |   |               |   |          |   |              |   |
| AREA NO.<br>N  |   | SUBJECT<br>AL4    |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| M  | E | R                 | C | H             | A | N        | T | V            | E |
| I  | N |                   |   | A             | N | C        | H | O            | R |
| I  | D | E                 |   | T             | O |          |   |              |   |
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| DATE OF PHOTO  |   | TYPE              |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
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| CLASSIFICATION<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000200670032-0 |   |                   |   |               |   |          |   |              |   |
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| PHOTO NO. | 286624 | LOT NO. | K-3623 | MAP REFERENCE | LATITUDE | LONGITUDE |
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| AREA NO. | N | SUBJECT | AL5 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
| E        |   | O       | R   | E       | C | A       | S | T       | L | E       | O | F       | P | A       | S | E |
| G        |   | E       | R   | -       | C | A       | R | G       | O | V       | E | S       | S | E       | L | S |
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| PHOTO NO. | 286630 | LOT NO. | K-3623 | MAP REFERENCE | LATITUDE | LONGITUDE |
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| AREA NO. | N | SUBJECT | ALS | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |  | SUBJECT |   |  |
|          | F | O       | R   | E       | M | A       | S | T       |  | U       | O | F       |  | P       | A |  |
|          | R | -       | C   | A       | R | G       | O |         |  | V       | E |         |  |         |   |  |
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